

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
2021-025125  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
9:21 AM 2021 Mar 19



### Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX6168 "JOHNSON" Lender ID:FG5/0218456125 Lake, Indiana  
MIN #: 100594100006109068 SIS #: 1-888-679-6377

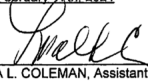
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$71,632.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAE JEAN JOHNSON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.  
Dated: 09/28/2016 Recorded: 10/05/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 067380, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 503 EAST 53RD AVENUE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

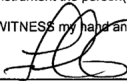
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS  
On February 17th, 2021

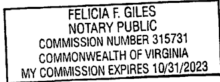
By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On February 17th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
FELICIA F. GILES  
Notary Expires: 10/31/2023 #315731



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 503 EAST 53RD AVENUE, MERRILLVILLE, IN 46410. The mailing address of the grantee is 503 EAST 53RD AVENUE, MERRILLVILLE, IN 46410.

This instrument was prepared by:  
Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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