NOT AN OFFICIAL DOCUMENT



GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-025124

2021 Mar 19 9:21 AM

Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX2264 "HAGLER" Lender ID:FG5/0220461249 Lake, Indiana MIN #: 100594100006116113 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$141,381.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL G. HAGLER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Dated: 08/25/2017 Recorded: 08/31/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 059058, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 1028 FIELD STREET, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

On February 17th, 2021

COLEMAN. Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

Coun On February 17th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

FELIÇIA F. GILES Notary Expires: 10/31/2023 #315731

FELICIA F. GILES NOTARY PUBLIC COMMISSION NUMBER 315731 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1028 FIELD STREET HAMMOND, IN 46320. The mailing address of the grantee is 1028 FIELD STREET, HAMMOND, IN 46320.

This instrument was prepared by

Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

*PM*PMCOMC*02/17/2021 07:52:13 AM* COMC01COMC00000000000000000850577* INLAKE* XXXXXX2264 INSTATE_MORT_REL **CD5COMC*

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CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

PROOF:

COMMONWEALTH OF Virginia **COUNTY OF Henrico**

On February 17th, 2024 before me. FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared the property of the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did offices and say that the foregoing instrument was executed and delivered by LISA L. COLEMAN in the foregoing subscribing witness' presence.

nd and official seal

FELICIA F. GILES

Notary Expires: 10/31/2023 #315731

FELICIA F. GILES NOTARY PUBLIC COMMISSION NUMBER 315731 COMMONWEALTH OF VIRGINIA The County Recorder MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)