## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA AKE COUNTY

2021-025123

2021 Mar 19 9:21 AM

Release of Mortgage

FILED FOR RECORD

CITIZENS ONE HOME LOANS #:XXXXXX9626 "MCBURNEY" Lender ID:FH1/759695652 Lake, Indiana MIN #: 100010310023971475 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$249,500.00 whose parties. dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSHUA R MCBURNEY AND KELLY E MCBURNEY. HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS Dated: 07/15/2019 Recorded: 07/24/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 045866, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 10625 ILLINOIS STREET, CROWN POINT, IN, 46307-7145

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

On February 8th, 2021

LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

Coup On February 8th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia. personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS/my hand and official sea

MerMain CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA

COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10625 ILLINOIS STREET CROWN POINT, IN 46307. The mailing address of the grantee is 10625 ILLINOIS STREET, CROWN POINT, IN 46307.

This instrument was prepared by:

Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

"AM"AMCOMC\*02/08/2021 11 48:57 AM\* COMC01COMC000000000000000000846727" INLAKE\* XXXXXX9626 INSTATE MORT REL "FG1COMC\*

## **NOT AN OFFICIAL DOCUMENT**

## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

PROOF:

COMMONWEALTH OF Virginia

**COUNTY OF Henrico** 

On February 8th, 2021 before me, CHARMAINS M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared WILLIAM the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by LISA L. COLEMAN in the foregoing subscribing witness' presence.

WITNESS my hand and official sea

CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS NOTARY PUBLIC Ake County Recorder COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745

(This area for notarial seal)