

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

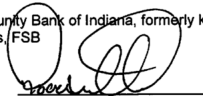
2021-025115

9:21 AM 2021 Mar 19

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Frank J. Muscarella and Elsie J. Muscaella, husband and wife**, on the 9<sup>th</sup> day of January, 2012, securing the principal sum of **\$60,600.00** Dollars, which Mortgage was duly recorded as Document No. **2012 006097** in the Office of the Recorder of Lake County, Indiana, on the 23<sup>rd</sup> day of January, 2012, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.  
Dated this 24<sup>th</sup> of February, 2021

American Community Bank of Indiana, formerly known as,  
American Savings, FSB

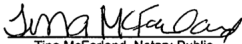


By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 24<sup>th</sup> of February, 2021, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland, Notary Public  
A Resident of Lake County

My Commission Expires:  
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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