

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

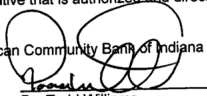
2021-025112

9:21 AM 2021 Mar 19

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Orlando Cruz and Gloria Cruz, husband and wife**, on the **3<sup>rd</sup> day of June 2019**, securing the principal sum of **\$335,000.00** Dollars, which Mortgage was duly recorded as Document No. **2019 035587** in the Office of the Recorder of Lake County, Indiana, on the **13<sup>th</sup> day of June 2019**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.  
Dated this **26<sup>th</sup> of February 2021**

American Community Bank of Indiana

  
By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **26<sup>th</sup> of February 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Tina McFarland, Notary Public  
A Resident of Lake County

My Commission Expires:  
**03/17/2022**



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

↑

25  
092301  
E am