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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-025077

9:21 AM 2021 Mar 19

Loan Number 0544031727

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRETT D BRYNER AND NICOLE D BRYNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 04/10/2017, and recorded in Instrument # 2017 023331 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/3/2021 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By: Angela Gluchowski
Angela Gluchowski
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3/3/2021 (MM/DD/YYYY), by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson
Tanner Dickson
Notary Public - STATE OF FLORIDA
Commission expires: 10/01/2024

TANNER DICKSON
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 049515
EXPIRES: 10/01/2024

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 421766921 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100975009454133000 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhes St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T022103-09-23:45 [C-1] RCNIN1



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Loan Number 0544031727

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

D. J. Thompson
Witness Signature

Daniel J. Thompson
Witness Name (must be typed / printed)

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 3/3 /2021 (MM/DD/YYYY), personally appeared, by means of physical presence or online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Angela Gluchowski to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Angela Gluchowski execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 3/3 /2021 (MM/DD/YYYY).

Tanner Dickson
Tanner Dickson
Notary Public - STATE OF FLORIDA
Commission expires: 10/01/2024



TANNER DICKSON
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 049515
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County of Lake County Recorder