## OT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-025016

9:00 AM 2021 Mar 19

\$400£0 feb 020 ff in 0000 ff in 1000 ff in 1

Release of Mortgage
CITIZENS ONE HOME LOANS #:XXXXXX2237 "GUIDEN" Lender ID:FF5/1737384619 Lake, Indiana MIN #: 100052210020692174 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$99,200.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAYMOND GUIDEN, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 05/07/2016 Recorded: 05/19/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 030772, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 2649 GEORGETOWNE DRIVE APT A1, HIGHLAND, IN, 46322-3487

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS On February 10th, 2021

COMMONWEALTH OF Virginia COUNTY OF Henrico

COUNTY On February 10th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia. personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS and official seal,

FELICIA F. GILES

Notary Expires: 10/31/2023 #315731

FELICIA F. GILES NOTARY PUBLIC COMMISSION NUMBER 315731 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2649 GEORGETOWNE DRIVE. HIGHLAND, IN 46322-3487. The mailing address of the grantee is 2649 GEORGETOWNE DRIVE, HIGHLAND, IN 46322-3487

This instrument was prepared by: Felicia F. Giles. CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

"AM"AMCOMC"02/10/2021 12 25 58 PM" COMC01COMC00000000000000000047684" INLAKE" XXXXXX2237 INSTATE\_MORT\_REL "FG1COMC"

## NOT AN OFFICIAL DOCUMENT

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

Property of lake County Recorder