## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-025009

9:00 AM 2021 Mar 19

PREPARED BY: MARCELLA GONZALEZ KC WILSON & ASSOCIATES 2601 MAIN ST, STE 370

AFTER RECORDATION RETURN TO:

KIRKLAND FINANCIAL LLC 3000 BUSINESS PARK CIRCLE, STE 500 **GOODLETTSVILLE, TN 37072** 

ASSIGNMENT OF MORTGAGE

LOAN #: RC00290904 FOR VALUE RECEIVED:

**IRVINE, CA 92614** (949) 418-7559

ASSIGNOR: REVOLVE CAPITAL GROUP, LLC

2601 MAIN ST, STE 370 ASSIGNOR ADDRESS **IRVINE. CA 92614** 

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: KIRKLAND FINANCIAL LLC ASSIGNEE:

ASSIGNEE ADDRESS: 3000 BUSINESS PARK CIRCLE, STE 500 **GOODLETTSVILLE, TN 37072** 

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

ORIGINAL LOAN AMOUNT:

9/22/04 \$73,120.00

NICOLE C LEAR AND, JAMES BRATTON AND, CAROL BRATTON MORTGAGOR/BORROWER: ORIGINAL MORTGAGEE/BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE

FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

I ENDER:

WACHOVIA MORTGAGE CORPORATION RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA RECORDED: 9/28/04 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 2004 083264

PROPERTY SUBJECT TO LIEN: 7010 ARKANSAS AVENUE, HAMMOND, IN 46323

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

DECLARATION: I AFFIRM UNDER THE PENALTY FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

PREPARED BY: \_ Daniel Winner (SIGNED)

(PRINTED)

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS MORTGAGE, TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

DATE: 3-8-2021

WITNESSED:

WITNESS SIGNATURE

Daniel Dutter WITNESS NAME (PRINTED)

ASSIGNOR REVOLVE CAPITAL GROUP, LLC BY KC WILSON & ASSOCIATES ITS ATTORNEY-IN-FACT

RY.

NAME: MARC BLUNDEN TITLE: VICE PRESIDENT

POWER OF ATTORNEY OF RECORD IN INSTRUMENT NO. 2020-054981

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STATE OF CALIFORNIA) SS: COUNTY OF **ORANGE** 

2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE ON PERSONALLY APPEARED MARC BLUNDEN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 12/21/2021 WITHIN INSTRUMENT ON BEHALF OF THE PERSONS, AND ACKNOWLEDGED TO ME THAT SUCH LLC, EXECUTED

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## EXHIBIT A LEGAL DESCRIPTION

The North 60 feet of the East 1/2 of the North 1 Acre of the South 5 Acres of the West 1/2 of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 36 North, Range 9 West of the of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.