

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-025007

9:00 AM 2021 Mar 19



**Release of Mortgage**

CITIZENS ONE HOME LOANS #XXXXXX5483 "PORTER" Lender ID: FH2/386235732 Lake, Indiana  
MIN #: 100052220021473805 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$234,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK PORTER AND TRACY PORTER, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 12/20/2016 Recorded: 12/29/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 089128, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 9234 MORSE PLACE, CROWN POINT, IN 46307-7063

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On January 25th, 2021

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On January 25th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
FELICIA F. GILES  
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES  
NOTARY PUBLIC  
COMMISSION NUMBER 315731  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9234 MORSE PLACE, CROWN POINT, IN 46307-7063. The mailing address of the grantee is 9234 MORSE PLACE, CROWN POINT, IN 46307-7063.

This instrument was prepared by:  
Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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