

NOT AN OFFICIAL DOCUMENT

2

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-025006

9:00 AM 2021 Mar 19



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXXXX9481 "POWROZNIK" Lender ID:F07781674581 Lake, Indiana
MIN #: 100846820124754208 SIS #: 1-888-678-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$372,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD POWROZNIK AND JENNIFER S LAROCCO, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS
Dated: 05/29/2020 Recorded: 06/11/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2020-035358, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 10124 NORWICH DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS
On February 11th, 2021

By: 
LISA L. COLEMAN, Assistant Secretary

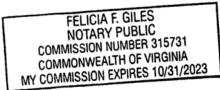
COMMONWEALTH OF Virginia
COUNTY OF Henrico

On February 11th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



FELICIA F. GILES
Notary Expires: 10/31/2023 #315731



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10124 NORWICH DR, MUNSTER, IN 46321. The mailing address of the grantee is 10124 NORWICH DR, MUNSTER, IN 46321.

This instrument was prepared by:
Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

25.00
ck# 098390
PS/GH

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

[Signature]

PROOF:

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On February 11th, 2021 before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared [Signature], the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by LISA L. COLEMAN in the foregoing subscribing witness' presence.

WITNESS my hand and official seal.

[Signature]
FELICIA F. GILES
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES
NOTARY PUBLIC
COMMISSION NUMBER 315731
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

County of Lake County Recorder