NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-025005

9:00 AM 2021 Mar 19

Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX9563 "PAE" Lender ID:284/4019522885 Lake, Indiana MIN #: 100393700008350793 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$212,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN J PAE AND TAMI L PAE, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS

Dated: 03/25/2020 Recorded: 04/03/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2020-020430, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 10840 MISSISSIPPI STREET, CROWN POINT, IN 46307-0068

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS

On March 1st, 2021

COMMONWEALTH OF Virginia

COUNTY OF Henrico

On March 1st, 2021, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WANDA GAIL FEATHERSTON

Notary Expires: 09/30/2023 #7848207

NOTARY PUBLIC MMISSION EXPIRES: 9/30/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10840 MISSISSIPPI ST, CROWN POINT, IN 46307. The mailing address of the grantee is 10840 MISSISSIPPI ST, CROWN POINT, IN 46307.

This instrument was prepared by

Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

*AM*AMCOMC*03/01/2021 11:01:22 AM* COMC01COMC00000000000000000840895* INLAKE* XXXXXX9563 INSTATE_MORT_REL **CD5COMC

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LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

Property or lake County Recorder

NOT AN OFFICIAL DOCUMENT

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

PROOF:

COMMONWEALTH OF Virginia **COUNTY OF Henrico**

On March 1st, 2021 before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared (1921), the MDALL the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by LINDA B. JENNINGS in the foregoing subscribing witness presence.

WITNESS my hand and official seal

Notary Expires: 09/30/2023 #7848207

ake County Recorder

(This area for notarial seal)