NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-025004

9:00 AM

2021 Mar 19

When Recorded Return To-Fannie Mae

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Loan # 37249528

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTICAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTE PKWY. BUILDING VII, PLANO, TX 75024 (ASSIGNOR), by these presents does convey, grant, assign, transfor as et over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/27/2004, and made by PHILIP A MANNING AND KATHRYN D MANNING to CENDANT MORTGAGE CORPORATION and recorded in Instrument # 2004 048082 in the office of the Recorder of LAKE County, Indiana. .

Dated on 3 / \$ _/2021 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Melissa Denney

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3 (S /2021 (MM/DD/YYYY), by Melissa Denney, as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

COMM# GG317522 EXPIRES: 3/28/2023 Notary Public - State of FLORIDA Commission expires: 03/28/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410830369 2020-RPL3-GM45-SALE DOCR T242102-03:25:32 IC-21 FRMIN1

D0071097044

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA

NOT AN OFFICIAL DOCUMENT

Chase Loan # 37249528

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

Witness Signature

Ryan Williams

Witness Name (must be typed / printed)

STATE OF FLORIDA
COUNTY OF PINELLAS

Claire Cox Notary Public - State of FLORIDA

Commission expires: 03/28/2023

FNMA1 410830369 2020-RPL3-GM45-SALE DOCR T242102-03:25:32 [C-2] FRMIN1

D0071097044*

NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 EXPIRES: 3/28/2023