## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-024903

8:50 AM 2021 Mar 19

WARRANTY DEED	
THIS INDENTURE WITNESSETH, THAT Todd Alan Whittington ("Grantor") of Lak State of Indiana, CONVEY(S) AND WARRANT(S) TO	e, in the
Anthony M. Orndorff & Valerie Orndorff Husband and	Wife
Grantee(s) of LULC. In the State of No. 1N for the sum of Ten and no/100 (\$10.00) Dollars and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:	County, other ng
Lot 95, in Schmidt Farms Phase 2, as per plat thereof, recorded in Plat Book 98 p in the Office of the Recorder of Lake County, Indiana.	age 14,
Tax 10# 45-16-22 - 453-005, 000-042	
12743 Massachusetts Street, Crown Point, IN 46307	
IN WITNESS WHEREOF, Grantor has executed this deed this day of	
x Todd Alan Whithington (Grantor Printed Name)  EXECUTED AND DELIVERED in my presence:  (Witness Signature)	
EXECUTED AND DELIVERED in my presence:	<b>/</b>
(Witness digitature)	25-
₩ Witness: Kog & TACE (Witness Printed Name)	7660
PRINCIPLE CONTINUENCE CONTINUE	an

TO FINAL ACCEPTANCE FOR TRANSFER

MAR 17 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR

20-50942 HOLD FOR MERIDIAN TITLE CORD

## NOT AN OFFICIAL DOCUMENT

STATE OF VIndrana	
COUNTY OF ✓ Lake	
Before me, a Notary Public in and for said Cot Alan Whittington who acknowledged the exec Witness my hand and Notarial Seal this	cution of the foregoing instrument.
20_21.	
1 horspace	_ (Notary Public's Signature)
· Donna B. Pace	_ (Notary Public's Printed Name)
1 NA	_ (Commission Number)
1 Lake	_ (Commission County of residence
().	or employment)
1 June 14, 2024	(Commission Expiration date)
(Seal)  DONNA B. PACE Seal Notary Public - State of Indiana Lake County My Commission Expires Jan 14, 2024  STATE OF	$\cap$
COUNTY OF / Lake	0,
Before me, a Notary Public in and for said Co Trull Alan Unithing to (Witnes the same person whose name is subscribed a who being duly sworn by me, deposes and si executed and delivered by Todd Alan Whittin	s Name), being known or proved to me to be as a witness to the foregoing instrument, avs that the foregoing instrument was
presence. Witness my hand and Notarial Seal this	denuary 2021
$\cap$ $\cap$ $\cap$	
1_ Subpre	_ (Notary Public's Signature)
· Donna B. Pace	_ (Notary Public's Printed Name)
VN/A	(Commission Number)
1 Lake	_ (Commission County of residence
1 June 14, 2024	or employment) (Commission Expiration date)
(Seal)	
DONNA B. PACE Seal Notary Public - State of Indiana Lake County My Commission Expires Jun 14, 2024	

## NOT AN OFFICIAL DOCUMENT

This instrument was prepared by <u>JOAN M. BRADY, 449 Taft Avenue, Glen Ellyn, IL 60137,</u> Attorney at Law
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  By:
Property Address: 12743 Massachusetts Street, Crown Point, IN 46307
Send Tax Bills to: 12743 Massachusetts Street Crown Point IN 46307
Grantee's Mailing Address: 12742 Massuchusetts Street Crown Point in 46307
1. The state of th
MR-GR-APROA390142
To
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MR-GR-APROA390142  OF ARCOLUMN RECORDER