NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-024897

8:38 AM 2021 Mar 19

INDIANA

COUNTY OF LAKE

LOAN NO.: 1004158232

PREPARED BY: SIERRA C. PREATOR, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: KEITH GARDNER 10140 WALSH ST SAINT JOHN, IN 46373

RELEASE OF MORTGAGE

- The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE; AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, IODER OF A SYSTEM OF

Mortgage dated JULY 11, 2018, executed by KEITH D GARDNER AND JESSICA L GARDNER, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 19 2018 as instrument No. 2018 045755 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 10140 WALSH ST, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

SIERRA C. PREATOR, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 05, 2021, before me, ANDREA CRIDER, personally appeared SIERA C. PREATOR known to me to be the VICE PRESIDENT of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"), AS MORIGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

POD: 20210301

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MIN: 100944300011159135

MERS PHONE: 1-888-679-6377

5. 13/3/1/W