

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-024864

8:38 AM 2021 Mar 19

## SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by, Victoria S. Gurney and Kelly Bunnell, Tenants in Common to Lake Mortgage Company, Inc. on the 19th day of September 2014 calling for \$134,700.00 and recorded as Mortgage Document Number 2014 059149 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 30th day of December 2020.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

BY: J. Foster

SUSAN M BIGGS, SECRETARY

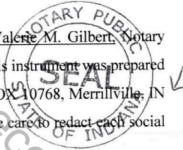
JAMES FOSTER, TREASURER



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 30th day of December 2020, personally appeared Susan M. Biggs and James Foster, respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Patti Caudle, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Patti Caudle.

LEGAL DESCRIPTION: SEE ATTACHED.



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CCH 019742  
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THAT PART OF TRACT 19 LYING EAST OF A LINE DRAWN FROM A POINT 46.76 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) WEST OF THE NORTHEAST CORNER OF SAID TRACT 19, TO A POINT ON THE SOUTHERLY LINE OF SAID TRACT 19, SAID POINT BEING 45.87 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) WEST OF THE SOUTHEAST CORNER OF SAID TRACT 19 IN CROWN RIDGE ESTATES UNIT FOUR, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, INDIANA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

45-12-33-258-015,000-029

514990/26976

Property of Lake County Recorder