

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-019843

8:33 AM 2021 Mar 5

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CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:"7755 "DAVIS"

MIN #: 100025530000141916 SIS #: 1-888-679-6377

Date of Assignment: February 10th, 2021
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Executed By: MAXINE DAVIS To: WORLD ALLIANCE FINANCIAL CORP.
Date of Mortgage: 06/02/2008 Recorded: 06/23/2008 as Instrument No.: 2008-045621 In the County of Lake, State of Indiana.

Property Address: 2412 MARSHALL TOWN LANE, GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$60,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS
On February 10th, 2021

By: 
VALENCIA METCALF, Assistant Secretary

Property of Lake County Recorder


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702103
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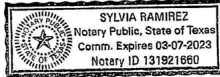
NOT AN OFFICIAL DOCUMENT

STATE OF Texas
COUNTY OF Denton

On February 10th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared VALENCIA METCALF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

This instrument was prepared by:
Douglas Keaton, Champion Mortgage Company 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
865-654-0020

When Recorded Return To:

 Brown & Associates
2316 Southmore
Pasadena, TX 77502

~~any 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019~~



CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

Joel Pagan

Joel Pagan

PROOF:

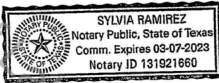
STATE OF Texas
COUNTY OF Denton

On February 10th, 2021 before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared Joel Pagan, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by VALENCIA METCALF in the foregoing subscribing witness' presence.

WITNESS my hand and official seal,

Sylvia Ramirez

SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)