## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-019841

8:33 AM

2021 Mar 5

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "MOSMALLIMSON"

MIN #: 100052210015454226 SIS #: 1-888-679-6377

Date of Assignment: February 22nd, 2021
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS. DES MOINES. IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C. Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: THOMAS R. WILLIAMSON II To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNIS

Date of Mortgage: 09/18/2012 Recorded: 09/25/2012 as Instrument No.: 2012 067404 In the County of Lake, State of Indiana

Property Address: 75 N. WASHINGTON ST, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$132,275.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS Recorder

By: John Kealy Assistant Secretary

WITNESS

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6\*MS6WFEM\*02/22/2021 09:05:00 AM\* WFEM01WFEMA00000000000000000002711015\* INLAKE\* INSTATE\_MORT\_ASSIGN\_ASSN "JFKWFEM

## NOT AN OFFICIAL DOCUMENT

STATE OF Minnesota COUNTY OF Hennepin

This instrument was acknowledged before me, Suzonnet Pierson, a Notary Public, on (Na. 1-0, 10, 2) by John Kedly as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,

Suzanne T Pierson

Notary Expires: \( \) \

SUZANNE T PIERSON NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2025

(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

When Recorded Return To:
ASSIGNMENT TEAM, WELLS FARGO BANK, N.A. MAC: N9408-05EPO BOX 1629, MINNEAPOLIS, MN
55440-1629

## NOT AN OFFICIAL DOCUMENT

| CERTIFICATE OF PROOF WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:  |
|--|
|  |
| PROOF:   |
| STATE OF / // INN eso Ta } s.s.  |
| COUNTY OF HEURESIA   |
| Before me, a Notary Public in and for said County and State, on  |
| WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows   |
| John Kooly (Signer Name) Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. as   |
| nominee for 7744 his free can Mortgage (Ordan) (Lender Name) to be the individual(s) described in and who  |
| executed the foregoing instrument; that said WITNESS was present and saw said  |
| This Wir American Northage Company (Lender Name) execute the same; and that said   |
| WITNESS at the same time subscribed his/her mame as a witness thereto.  Witness my hand and official scal.  SUZANNE T PIERSON  |
| NOTARY PUBLIC  |
| MINNESOTA My Commission Expires Jan. 31, 2025  |
| Suzanne T Plerson  |
| Notary Public:   |
| My Commission Expires: U\\\0\\\\0\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
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