

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-019776

8:32 AM

2021 Mar 5

INDIANA
COUNTY OF LAKE
LOAN NO.: 0579275789



PREPARED BY: STEPHANIE NICOLE WESSEL, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$301,439.00 dated SEPTEMBER 23, 2019 executed by DENNIS R WYNKOOP AND BRANDY L WYNKOOP, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2019-067315, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 18 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

STEPHANIE NICOLE WESSEL, VICE PRESIDENT

WITNESS to the above signature:

[Signature]
Alissa Kale Witness

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Page 1 of 2



MIN: 100814900062035884

MERS PHONE: 1-888-679-6377

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SS/Hedy
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On FEB 18 2021, before me, Jennifer Smith, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jennifer Smith

(COMMISSION EXP.

Jennifer Smith
NOTARY PUBLIC

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On FEB 18 2021, before me, Jennifer Smith, personally appeared Aussa Kale, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows STEPHANIE NICOLE WESSEL, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw STEPHANIE NICOLE WESSEL execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Jennifer Smith

(COMMISSION

EXP.

Jennifer Smith
NOTARY PUBLIC



Property of Lake County Recorder