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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-017768

1:40 PM 2021 Feb 26

After recording return to: SERVICELINK 1400 Cherrington Parkway Moon Township, PA 15108 ServiceLink No.: 190851700

Mail tax statements to Grantee: The Secretary of Housing and Urban Development CO Information Systems and Network Corp. Shepherd Mall Office Complex 2401 NW 23rd Sfreet, Suite 1D Oklahoma City, OK 73107-2420

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this \$\frac{1}{2}\$ day of \$\frac{\mathcal{E}}{2} \text{T}\$, \$\frac{\mathcal{E}}{2} \text{D}\$ by and between \$\text{Lakeview Loan Servicing}\$, LLC, whose address is 4425 Ponce De Leon Blvd, MS5-251, Coral Gables, FL 33146, hereinafter referred to as Grantot(s) and The Secretary of Housing and Urban \$\text{Development}\$, this/her successors and assigns, a mailing address of C/O Information Systems and Network Corp., Shepherd Mall Office Complex, 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107-2420, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in Lake County, Indians.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: 2944 Cleveland Street, Hammond, IN 4632

Parcel ID No.: 45-07-04-456-013.000-023

This conveyance is subject to restrictions, reservations, easements, covenants, oil, gas or mineral rights of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

TO FINAL ACCEPTANCE FOR TRANSFER

FEB 2 6 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR



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Executed this 9 day of SEIT, 20 20.
Lakeview Loan Servicing, LLC by LoanCare, LLC, its Attorney-in-Fact under a Limited Power of Attorney # Duen of Attorney # Duen of Attorney on 9-9-19 at INS hument # 2019-00 L139. STATE OF VIRGINIA BEACH Lakeview Loan Servicing, LLC by LoanCare, LLC, its Attorney-in-Fact under a Limited Power of Attorney in-Fact on 9-9-19 at INS hument # 2019-00 L139.
Before me, the undersigned a Notary Public in and for said city and state personally appeared the Assistant Secretary on behalf of LoanCare, LLC as Attorney-in-Fact under a Limited Power of Attorney for Lakeview Loan Servicing, LLC, the Grantor herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
In witness whereof, I have hereunto subscribed my name and affixed my official seal this day of
Motary Public Marsha Brunswick Printed Name: My Commission Expires: SEP 3 II 2023 A Resident of VIRGINIA BEACK County, State of VIRGINIA
Prepared by: Ryan P. Worden, Esq. 1111 E 54th Street, Suite 120 Indianapolis, IN 46220 716-634-3405 MARSHABRUNSWICK Registration # 7864-796 bly Commission Expires Suptember 30, 2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Rvan P. Worden, Esq.

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

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CITY OF VIRGINIA BEACH

EXECUTED AND DELP/ERED in my presence

YVETTE TUGGLE

Witness Printed Name

Before me, a Notary Public in and for said City and State, on this 4 day of Lours day of Lours of Lour

name as a witness thereto.

MARSHA BRUNSWICK
Registration # 7854756
My Commission Expires
September 30, 2023

Notary Public Moreho Pruncus

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Marsha Brunswick

Printed Name:

My commission expires: SEP 3 0 20

Commission No.: 7854754

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EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE AND STATE OF INDIANA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 26 IN BLOCK 8 IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

PARCEL ID NUMBER: 45-07-04-456-013.000-023

PROPERTY COMMONLY KNOWN AS: 2944 CLEVELAND STREET, HAMMOND, IN 46323

