

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017767

1:40 PM 2021 Feb 26

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**After Recording Return To &
Mail Tax Statements to Grantee:**

The Secretary of Housing & Urban Development
c/o Information Systems Networks Corp., Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, Oklahoma 73107

Ref.#: 160418284

SPECIAL WARRANTY DEED

This indenture made on this 10th day of September, 2020, witnesseth that PHH MORTGAGE CORPORATION, whose post office address is 1 Mortgage Way, Mount Laurel, NJ 08054, conveys and warrants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his/her successors and assigns, whose post office address is c/o Information Systems Networks Corp., Shepherd Mall Office Complex - 2401 NW 23rd Street, Suite 1D, Oklahoma City, Oklahoma 73107, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 3685 Buchanan Street, Gary, IN 46408

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

FEB 26 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$25
1070514246
TS

NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, Grantor has executed this deed this 10th day of September, 2020.

PHH MORTGAGE CORPORATION

By: [Signature]

Title: Contract Management Coordinator

Printed Name Kerry Born

STATE OF Florida
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of physical presence or [] online notarization, this 10 day of Sept 2020, by Kerry Born as Contract Management Coordinator for PHH Mortgage Corporation, who is personally known to me or who has produced [Signature] as identification.

Signature of Notary Public [Signature]
Name of Notary Public: Carrie E. Pribe
Notary Commission Expiration Date: _____
Personally known: _____
OR Produced Identification: _____
Type of Identification Produced: _____



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared by: Express Legal Dox, LLC c/o PHH Mortgage Corporation (Grantor)
11100 66th Street North, Suite 28, Largo, FL 33773 - Phone: 1-866-878-9765

NOT AN OFFICIAL DOCUMENT

STATE OF Florida
COUNTY OF Palm Beach

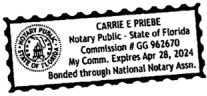
EXECUTED AND DELIVERED in my presence:

[Signature]
Witness Signature
Douglas Townsend
Witness Name

Before me, a Notary Public in and for said County and State, on 09/10/2020 personally appeared, by means of physical presence or online notarization, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows Kerry Born & Douglas Townsend to be the individual(s) described herein and who executed the foregoing instrument; that said Witness was present and saw said Kerry Born execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

[Signature] 9/10/2020
Notary Public
Printed Name: Carrie E. Pribe

My commission expires: _____
Commission No. : _____



Personally Known To Me
CP 9/10/2020

Lake County Recorder

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Exhibit "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF LAKE AND STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS:

LOT 1, IN BLOCK 12, IN GOLFMoor, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 AND PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

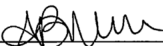
PARCEL ID: 45-08-21-358-015.000-004

Commonly known as: 3685 Buchanan Street, Gary, IN 46408

Property of Lake County Recorder

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"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



By

ALYSSA BRESNAY

Print Name

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