

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017712

9:56 AM 2021 Feb 26

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Abdul Muhammad in consideration of the sum of \$46,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 5th day of February, 2021, in Cause No. 45D04-1911-MF-001093, wherein Wilmington Savings Fund Society, FSB, as trustee for Upland Mortgage Loan Trust B, was the Plaintiff and The Unknown Heirs at Law of Roy Ulric Jones, Sr., et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:


LOT 12 IN DEL-MAR MANOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 4829 Maryland Place, Gary, IN 46409
State Parcel Number: 45-08-34-179-026.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5 day of February, 2021
STATE OF INDIANA)

COUNTY OF LAKE) SS:



Oscar Martinez, Sheriff
Lake County, Indiana

On the 5 day of February, 2021, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Gina Pimentel

COUNTY OF LAKE) NOTARY PUBLIC
4-16-2023
COMMISSION EXPIRES) PRINTED NAME

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is 1460 Edgewater Rd. Crown point IN 46137. The mailing address of the grantee is 1460 Edgewater Rd. Crown point IN 46137. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



Brian K. Tekulve
This instrument prepared by Law Office of Gerald M. Shapiro, LLP, By: Brian K. Tekulve

DAILY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

FEB 26 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

REC
2021

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CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Alexis Gabrielle Miller

Witness Signature

Alexis Gabrielle Miller

Witness Printed Name

PROOF:

STATE OF Indiana

COUNTY OF Lake

Before me a Notary Public in and for said County and State, Dated on Feb. 5 2021 personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Alexis Miller to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said GRANTOR(S)- OSCAR MARTINEZ execute the same; and the said WITNESS at same time subscribed his/her name as a witness thereto

Nikki Marinon

NOTARY PUBLIC SIGNATURE

Nikki Marinon

NOTARY PRINTED NAME

Notary Name exactly as Commission

Notary Public- State of

Seal

My Commission Expires: 4/16/2023

Commission No: _____

