

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017596

9:02 AM 2021 Feb 28

INDIANA

2
COUNTY OF LAKE
LOAN NO.: 9774961875

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: NICOLE MOLINA 9451 CLEVELAND ST CROWN POINT, IN 46307-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 22, 2019, executed by NICOLE M MOLINA, A SINGLE WOMAN, AND WILLIAM R BARTLETT, A SINGLE MAN, JOINT TENANTS, Mortgageor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26 2019 as Instrument No. 2019 046555 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

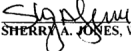
PROPERTY ADDRESS: 9451 CLEVELAND ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


TAYLOR KILLIAN, VICE PRESIDENT

WITNESS to the above signature:


SHERRY A. JONES, Witness

POD: 20210211
CF805011S1M - LR - IN



MIN: 10033360000489446

MERS PHONE: 1-888-679-6377

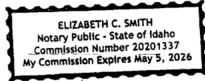
Handwritten notes:
25-
ok 1/27/2021
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NOT AN OFFICIAL DOCUMENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 16, 2021, before me, ELIZABETH C. SMITH, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 16, 2021, before me, ELIZABETH C. SMITH, personally appeared SHERRY A. JONES, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TAYLOR KILLIAN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw TAYLOR KILLIAN execute the same; and that said witness at the same time subscribed his/her name as witness there to.


ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

