

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-017595

9:02 AM 2021 Feb 28



INDIANA

COUNTY OF LAKE  
LOAN NO.: 9738905422

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: GIOVANNA CHRISTOPHER 1908 MARTHA ST MUNSTER, IN 46321-3247

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C. DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 10, 2020, executed by GIOVANNA M CHRISTOPHER AND ANTHONY C CHRISTOPHER, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 14 2020 as Instrument No. 2020-002734 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1908 MARTHA ST, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

TAYLOR KILLIAN, VICE PRESIDENT

WITNESS to the above signature:

SHERRY A. JONES, Witness

POD: 20210210  
CF80501151M - LR - 1N



MIN: 100814900002107212

MERS PHONE: 1-888-679-6377

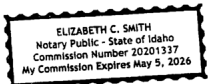
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

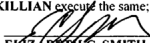
On **FEBRUARY 16, 2021**, before me, **ELIZABETH C. SMITH**, personally appeared **TAYLOR KILLIAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ELIZABETH C. SMITH** (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 16, 2021**, before me, **ELIZABETH C. SMITH**, personally appeared **SHERRY A. JONES**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **TAYLOR KILLIAN**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **TAYLOR KILLIAN** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

  
**ELIZABETH C. SMITH** (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

