

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017589

9:02 AM 2021 Feb 28

2 INDIANA

COUNTY OF LAKE
LOAN NO.: 9717771324

PREPARED BY: ASHLEY RYDALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: ERIK DOLL 8425 PARKVIEW AVE MUNSTER, IN 46321-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 30, 2019, executed by ERIK D DOLL AND JULIE A DOLL, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 04 2019 as Instrument No. 2019-068314 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8425 PARKVIEW AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 11, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ashley Rydalch
ASHLEY RYDALCH, VICE PRESIDENT

WITNESS to the above signature:

Tracy Albertson
TRACY ALBERTSON, Witness

POD: 20210208
CF80501151M - LR - IN

MIN: 10033360000491434
MERS PHONE: 1-888-679-6377

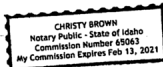
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ch. 1269981
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 11, 2021**, before me, **CHRISTY BROWN**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christy Brown
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 11, 2021**, before me, **CHRISTY BROWN**, personally appeared **TRACY ALBERTSON**, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows **ASHLEY RYDALCH**, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw **ASHLEY RYDALCH** execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Christy Brown
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

