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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-017533

8:51 AM 2021 Feb 26

SUBORDINATION AGREEMENT OF MORTGAGE AND REDUCTION OF LINE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS THAT:

<u>U S #1364 FEDERAL CREDIT UNION</u>, present legal holder of that certain Mortgage(s) dated <u>August 11, 2017</u>, executed by Steven G. Trajkovich, Individually, as Mortgagor(s), to <u>U S #1364 FEDERAL CREDIT UNION</u> as Mortgagee, recorded <u>September 20,2017</u> as Document No. <u>2017 063900</u> Mortgage Book <u>N/A</u>, Page <u>N/A</u>, records of <u>LAKE</u> County, and concerning the real property in <u>CROWN POINT</u>, INDIANA, described as follows:

LOT 652, IN LAKES OF THE FOUR SEASONS, UNIT 10, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

For and in consideration of the sum of EIGHTY THOUSAND AND 00/100 Dollars to them, the

receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage in solar as the following described mortgage is concerned, byt not otherwise:

That certain mortgage dated February 16, 2021 and Recorded on Page, by Steven G. as Instrument Number Traikovich, Individually, Mortgagor(s) to US#1364 FEDERAL CREDIT UNION as Mortgages securing payment of note in the amount of One Hundred Seventy-Seven Thousand. Four Hundred 00/100 Dollars dated February 16, 2021, with interest from the date hereof on unpaid principal at the rate of 2.875% per annum, principal and interest payments due every month and beginning April 1, 2021, and continuing until March 1, 2051, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The Borrowers line of credit of Eighty Thousand AND 001/00 Dollars is hereby reduced to Twenty-Five Thousand and 00/100 Dollars.

The Undersigned, U.S#1364 FEDERAL CREDIT UNION, hereby consenting that the lien of the Mortgage First above described be taken as Second and Inferior to Mortgage last above described and that the line of credit to be reduced.

In Witness Whereof, the said MICHELLE WILSON, CEO of U S #1364 FEDERAL CREDIT UNION has hereunto set HER hand this 9^{TH} day of February, 2021.

BY: MICHELLE WILSON CEO OF U S #1364 FEDERAL CREDIT UNION

State of Indiana)
SS:
County of Lake

Before me a Notary Public in and for the County and State, personally appeared MICHELLE WILSON It's CEQ and Acknowledged the Execution of the forgoing Subordinate Agreement of Morteage.

In Witness Whereof, I have hereunto set my Hand and Notarial Seal this 9TH day of <u>February</u>, 2021.

My Commission Expires: County of Residence: Notary Public

SALLY SARICH
Porter County
My Commission Expres
August 20, 2024

I affirm, under the penalties for perjury, that I have taken reasonable care-to redact each Socjal Security number in this document, unless required by law.

This document was prepared by: Valerie A. Hensley

(2), CMW2100709

1820802135\$2502

CHICAGO TITLE COMPANY, LLC

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CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is

Call Gilla
Witness Signature
HIL OTDON
JILL GIBBON Witness Name
The second secon
PROOF:
State of <u>Indiana</u>
County of <u>LAKE</u>
Before me, a Notary Public in and for said County and State, on February 9, 2021, personally appeared the above-named WITNESS to the foregoing instrument, who,
being by me duly sworn, did depose and say that he/she knows JILL GIBBON
to be the individual(s) described in and who executed the foregoing instrument; that
said WITNESS was present and saw said Grantor execute the same; and that said WITNESS at the same time subscribe his/her name as a witness thereto.
with ESS at the same time subscribe his/her hame as a witness thereto.
Ma A I
Notary Public WERIF AHE.

attached.