# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-017522

8:50 AM 2021 Feb 26

### SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Nikodin Dobrijevic and Dara Dobrijevic, Husband and Wife, to Advance Financial Federal Credit Union on the 5<sup>th</sup> day of July 2013 calling for \$139,000.00 and recorded as Mortgage Document No. 2013 052757, in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Indiana, has been fully paid and satisfied, and the same is hereby released.
WITNESS our hand(s) and seal(s), thisday ofFebruary 2021.
ATTEST:  Japes Mishevich Vice President of Lending BY:  Charles Snyder Vice President of Operations
State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public
in and for said County, this day of February
Personally appearedJames Mishevich and Charles Snyder
respectively Vice President of Lending and Vice President of Operations
acknowledged the execution of the annexed satisfaction of mortgage.  Witness my hand and official seal.     You   You
This instrument was prepared by: SUSAN STOCKMAN, LAKE MORTGAGE CO INC, P.O.
BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury,
that I have taken reasonable care to redact each social security number in this document, unless
required by law". Susan Stockman.
required by law". Susan Stockman.  LEGAL DESCRIPTION: SEE ATTACHED
1000000

KATHERINE TORRES
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES SEPT 19, 2026
COMMISSION NUMBER NP0715873





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PART OF LOT 140 IN AUBURN MEADOW SUBDIVISION, PHASE 6, A SUBDIVISION IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 140; THENCE SOUTH 00 DEGREES 12 MINUTES 55 SECONDS EAST, ALONG THE EAST LINE THEREOF, 83.58 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 12 MINUTES 55 SECONDS EAST, ALONG THE EAST LINE THEREOF, 37.00 FEET: THENCE SOUTH 89 DEGREES 42 MINUTES 46 SECONDS WEST, 135.68 FEET TO A PONT ON THE CURVED WEST LINE OF SAID LOT 140; THENCE NORTHWESTERLY ALONG SAID CURVED WEST LINE, AN ARC DISTANCE OF 42.00 FEET: THENCE NORTH 89 DEREES 42 County Recorder MINUTES 46 SECONDS EAST, 53.74 FEET TO THE POINT OF BEGINNING.

PTN#'S 45-11-08-378-014.000-036

514487/27022

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### CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

iness Signatur James Mishevich Witness Name (must be typed / printed) ---PROOF: STATE OF INDIANA COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared James Mishevich, the above named WITNESS to the foregoing instrument, who, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was (Name of person signing document) in the executed and delivered by Evony Mabone foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this \_\_1st Signature: My Commission expires: Printed: 09/20/2026 Danita R Johnson

Resident of

day of

County, Indiana

Lake