

# NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-017520

8:50 AM 2021 Feb 26

## SATISFACTION OF MORTGAGE

**This Certifies**, that a certain Mortgage executed by Arlene Tomsovic, to Advance Financial Federal Credit Union Assignee for Inland Employees Federal Credit Union on the 10<sup>th</sup> day of September calling for \$43,000.00 and recorded as Mortgage Document No. 2004 084146, in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 5TH day of February 2021.

ATTEST:

James Mishevich Vice President of Lending BY: Charles Snyder Vice President of Operations  
State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public

in and for said County, this 5TH day of February 2021.

Personally appeared James Mishevich and Charles Snyder

respectively Vice President of Lending and Vice President of Operations

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Katherine Torres Myra L. Ortega Notary Public.

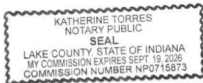
My Commission expires 09/19/2026 11/23/2028 County of Residence

This instrument was prepared by: SUSAN STOCKMAN, LAKE MORTGAGE CO INC, P.O.

BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury,

that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED



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#008715  
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RESIDENTIAL UNIT I-4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREA AND FACILITIES IN STONE RIDGE CONDOMINIUM HORIZONTAL PROPERTY REGIME IN THE TOWN OF MUNSTER, AS RECORDED JUNE 14, 1978 AS DOCUMENT NO. 473673 AND IN PLAT BOOK 48, PAGE 102 TO 109, BOTH INCLUSIVE, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-06-24-451-068.000-027

508621/27025

Property of Lake County Recorder

