NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER AKE COUNTY FILED FOR RECORD 2021-017512

8:50 AM 2021 Feb 26

Full Satisfaction And Release of Mortgage

Loan No. 52-10015809

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JASON J. DONOVAN AND LISA M. DONOVAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES. of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of FEBRUARY, A.D.2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No 2007020154 and a certain Assignment of Rents dated the 28th day of FEBRUARY, 2007, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit: JANA

"SEE APPENDIX"

PIN # 26-37-0174-0046

situated in the of , County of LAKE and State of INDIANA, together with all the Corder appurtenances and privileges thereunto belonging or appertaining, 7110 COLORADO AVE., HAMMOND, IN 46323



NOT AN OFFICIAL DOCUMENT

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President this 9TH day of FEBRUARY. 2021

Thomas Backofen, President

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT Thomas Backofen, personally known to me to be the President of First Savings Bank of Hegewisch a corporation, appeared before me this day in person and acknowledged that as such President, he signed and delivered the said instrument as such President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of FEBRUARY, 2021

Notary Public

WITNESS:

OFFICIAL SEAL A. GONZALEZ Notary Public - State of Illinois

My Commission Expires 3/15/2022

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT Stephen Davenport, personally known to me, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as a witness as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Seal this 9TH day of FEBRUARY, 2021

THIS INSTRUMENT WAS PREPARED BY First Savings Bank of Hegewisch 13220 S. Baltimore Chicago, Illinois 60633

SC

OFFICIAL SEAL A. GONZALEZ Notary Public - State of Illinois My Commission Expires 3/15/2022

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

convey to Lender and Lender's successors and assigns, the following described property located in the County

of Lake

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction] : That part of the Southeast 1/4 of the Southeast 1/4 of Section 9 Township 36 North Range 9 West of the 2nd Principal Meridian in Lake County, Indiana more particularly described as being the North 50 feet of the South 150 feet of the following described tract of land: Beginning at a point on the North line of the Southeast 1/4 of the Southeast 1/4 of Section 9 Township 36 North Range 9 West of the 2nd Principal Meridian said point being 342.42 feet East of the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 9; thence South a distance of 264 feet along a line which is parallel to the East line of the said Section; thence West 165 feet; thence North 264 feet to the North line of the Southeast 1/4 of the Southeast 1/4 of Section 9 Township 36 North Range 9 West and thence East a distance of 165 feet to the point of beginning excepting therefrom that part dedicated for a public highway along the East side of the aforedescribed tract of land known as Colorado Avenue.

Parcel ID Number: 26-37-0174-0046 7110 Colorado Avenue

which currently has the address of

Hammond

[City], Indiana 46323

[Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.