

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-017405

8:33 AM 2021 Feb 28

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0127898591

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DALE WHELAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 09/27/2019, and recorded in Instrument # 2019-067982 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 02/12/2021 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By: Mary Mojica  
Mary Mojica  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 2/12/2021 (MM/DD/YYYY), by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson

Tanner Dickson  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/01/2024



TANNER DICKSON  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# HH 049515  
EXPIRES: 10/01/2024

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 420928081 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100975011000112215 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhes St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T102102-02:10:05 [C-1] RCNIN1



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Loan Number 0127898591

## CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

Angela Pavao  
Witness Signature

Angela Pavao  
Witness Name (must be typed / printed)

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 2/12 /2021 (MM/DD/YYYY), personally appeared, by means of  physical presence or  online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Mary Mojica to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Mary Mojica execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 2/12 /2021 (MM/DD/YYYY).

Tanner Dickson  
Tanner Dickson

Notary Public - STATE OF FLORIDA  
Commission expires: 10/01/2024



TANNER DICKSON  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMMISSION # HH 049515  
EXPIRES: 10/01/2024

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