NOT AN OFFICIAL DOCUMENT

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-017394

8:33 AM 2021 Feb 26

Chase Loan # 37248016

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII. PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfa set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/06/2003, and made by KENNETH H FRAZIER AND SHAWN P FRAZIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2003/084974 in the office of the Recorder of LAKE County, Indiana.

Dated on 2 / 1 /2021 (MM/DD/YYYY)
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its
Attorney-in-Fact

By: Kostadina Eisele

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

. . .

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization
on 2/1/1/2021 (MMDD/YYYY). by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE
CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE
PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they
is (are) personally known to me.

Aaron Burdies

Aaron Burdick Notary Public - State of FLORIDA Commission expires: 11/22/2024 AARON BURDICK NOTARY PUBLIC STATE OF FLORIDA

COMM# HH 066179 EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMAI 410280769 2020-RPL3-GM45-SALE DOCR T082102-10:18:53 [C-2] FRMIN1

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NOT AN OFFICIAL DOCUMENT

Chase Loan # 37248016

Commission expires: 11/22/2024

CERTIFICATE OF PROOF	
WITNESS to the signature(s) executed and delivered in my presence associated: Vally Popular Witness Signature	on the foregoing instrument to which this Proof is
Tracy Rogers	
Witness Name (must be typed / printed) STATE OF FLORIDA COUNTY OF PINELLAS Before me, a Nofarry Public in and for said County and State, on	

PD0695

FNMA1 410280769 2020-RPL3-GM45-SALE DOCR T082102-10:18:53 [C-2] FRMIN1