NOT AN OFFICIAL DOCUMENT

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Loan # 37258911

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-017391

8:33 AM 2021 Feb 26

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTIE PKWY, BUILDING VIJ, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transl aset over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.F., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/27/2008, and made by ROBERTO ALCANTAR, AN UNMARRIED MAN to MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2008 041914 in the office of the Recorder of LAKE County, Indiana. Modification: 12/20/2018 BK, PG: INSTR: 2018 087864.

2 | 1 | 2021 (MM/DD/YYY) NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., is Attorney-in-Fact

Kostadina Eisele VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on __2 / 11 /2021 (MM/DD/YYYY) by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

alaway Aaron Burdick

Notary Public - State of FLORIDA Commission expires: 11/22/2024

AARON BURDICK NOTARY PUBLIC STATE OF FLORIDA COMM# HH 066179 EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410858240 2020-RPL3-GM45-SALE DOCR T082102-10:18:52 [C-2] FRMIN1

D0069848768

NOT AN OFFICIAL DOCUMENT

Chase Loan # 37258911

CERTIFICATE OF PROOF
WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:
Witness Signature
Tracy Rogers
Witness Name (must be typed / printed) STATE OF FLORIDA COUNTY OF PINELLAS
Before me, a Notary Public in and for said County and State, on
AARON BURDICK NOTARY PUBLIC STATE OF FLORIDA Commission expires: 11/22/2024
FNMA1 410858240 2020-RPL3-GM45-SALE DOCR T082102-10:18:52 [C-2] FRMIN1
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