## NOT AN OFFICIAL DOCUMENT

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

GINA PIMENTEL RECORDER

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-017390

8:33 AM 2021 Feb 26

Chase Loan # 37259148

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTIE PKWY. BUILDING VII. PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer as set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/12/2005, and made by KIMBERLY K. DRIVER to BANCGROUP MORTGAGE CORPORATION and recorded in Instrument # 2005 042151 in the office of the Recorder of LAKE County, Indiana.

Dated on 2/11/2021 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-fact

By: Kostadina Eisele

VICE PRESIDENT

All presons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization

a. J. J. J. 2021 (MM/DD/YYYY), by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE

CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE

PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Aaron Burdick

Notary Public - State of FLORIDA Commission expires: 11/22/2024 AARON BURDICK
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 066179
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMAI 411098994 2020-RPL3-GM45-SALE DOCR T082102-10:18:52 [C-2] FRMINI

\*D0069848769\*

25.00

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## NOT AN OFFICIAL DOCUMENT

Chase Loan # 37259148

CERTIFICATE OF PROOF
WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:
Witness Signature U
Tracy Rogers
Witness Name (must be typed / printed)
STATE OF FLORIDA COUNTY OF PINELLAS
Before me, a Select Public in and for said County and State, on $\frac{3}{2} / \frac{1}{2} / 2021$ (MM/DD/YYYY), personally appeared, by means of kI, lipsiscal presence or 1 online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Kostadina Eisele to be the individual clescribed in and who executed the foregoing instrument; that said WITNESS was present and saw said Kostadina Eisele execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.
Witness my hand and Notarial Seal on//2021 (MM/DD/YYYY).
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AARON BURDICK NOTARY PUBLIC STATE OF FLORIDA COMM# HH 066179 EXPIRES: 11/22/2024
FNMA1 411098994 2020-RPL3-GM45-SALE DOCR T082102-10:18:52 [C-2] FRMIN1
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Plus Recorded