

NOT AN OFFICIAL DOCUMENT

4

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017320

8:32 AM 2021 Feb 26

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
Freedom Mortgage Corporation#: 0061726642, "PINEDA,"

MIN #: 100820976740943235 SIS #: 1-888-679-6377

Date of Assignment: February 17th, 2021

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STEPHANIE J PINEDA, A SINGLE WOMAN AND ROBERTO PIMENTEL, A MARRIED MAN, AS JOINT TENANTS. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

Dated: 03-21-2014 Recorded: 04-02-2014 as Instrument No. 2014 018938, Book/Reel/Liber N/A, Page/Folio N/A in the County of Lake, State of Indiana.

Property Address: 7906 BEECH AVE, HAMMOND, IN 46324-3218

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$87,878.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns
On February 17th, 2021

By: 
James K. Minshall, Assistant Secretary

Property of Lake County Recorder

25
#135072
TSW

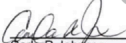
NOT AN OFFICIAL DOCUMENT

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF New Jersey
COUNTY OF Burlington

On February 17th, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carla R Johnson
Notary Expires: 8/18/2021



This instrument was prepared by:

Lateef Smith, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ, 08053 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lateef Smith.

When Recorded Return To: f
08053

SSPS Mortgage Recording
100 Noble Energy Dr. #300
Canonsburg, PA 15317

Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ

NOT AN OFFICIAL DOCUMENT

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

Brenda Rostrom
Brenda Rostrom

Proof:

STATE OF New Jersey
COUNTY OF Burlington

On February 17th, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Brenda Rostrom, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns in the foregoing subscribing witness' presence.

WITNESS my hand and official seal,

Carla R Johnson
Carla R Johnson
Notary Expires: 8/18/2021



NOT AN OFFICIAL DOCUMENT

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



Scott Bobak, Agent of Lender.

Property of Lake County Recorder