

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-017319

8:32 AM 2021 Feb 26



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
Freedom Mortgage Corporation#: 0105588404, "GARDNER,"

MIN #:100060821003381229 SIS #: 1-888-679-6377

Date of Assignment: December 4th, 2020
Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACADEMY MORTGAGE CORPORATION., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SWANZETTA GARDNER, and JAMES PINKINS, AS JOINT TENANTS WITH FULL RIGHTS OR SURVIVORSHIP AND NOT AS TENANTS IN COMMON. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACADEMY MORTGAGE CORPORATION., its successors and assigns
Dated: 08-03-2018 Recorded: 08-13-2018 as Instrument No. 2018051067, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Property Address: 7461 WRIGHT ST, MERRILLVILLE, IN 46410

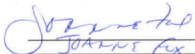
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$149,246.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACADEMY MORTGAGE CORPORATION., its successors and assigns
On December 4th, 2020

By: 
Lisa A. Coffone, Vice President

WITNESS


JOHN R. FOX

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#138375
TE

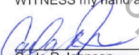
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF New Jersey
COUNTY OF Burlington

On December 4th, 2020, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACADEMY MORTGAGE CORPORATION, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



This instrument was prepared by:

Lateef Smith, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ, 08053 (855) 690-5900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Lateef Smith.

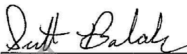
When Recorded Return To:
08053

SSPS Mortgage Recording
100 Noble Energy Dr, #300
Canonsburg, PA 15317

Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ

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I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



A handwritten signature in black ink, appearing to read "Scott Bobak", is written over a horizontal line.

Scott Bobak, Agent of Lender.

Property of Lake County Recorder