

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-013056

3:08 PM 2021 Feb 9

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Richard P. Verduzco
12254 Burr Street
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 12254 Burr Street, Crown Point, IN 46307 and legally described as follows: **Tall Grass Minor Sub. Lot 1** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **December 14, 2020** and was ordered by **Brecc Construction, Inc.** contractor. The total cost of material delivered to date is **\$80,393.96**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: February 9, 2021

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

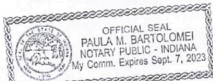
Margaret B Hardin

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **9th** day of **February, 2021**.



Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Margaret B Hardin

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 792/41 (JV)

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CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:



Witness Signature

Jessica R. Valerio

Witness Name

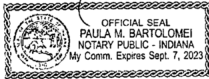
PROOF:

STATE OF INDIANA
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on February 9, 2021, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Margaret B. Hardin to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Margaret B. Hardin execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.



NOTARY PUBLIC



Paula M. Bartolomei
Notary Public - State of Indiana
My Commission Expires 9/7/2023
Commission No. NP0672642

Property Address: 12254 Burr Street, Crown Point, IN 46307

Grantees Address and Tax Mailing Address: 12254 Burr Street, Crown Point, IN 46307

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Margaret B. Hardin

Instrument prepared by: Margaret B. Hardin, 8900 Wicker Ave, St John, IN 46373