

3

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-012982

9:28 AM 2021 Feb 9

Mail Tax Bills to:  
408 CARNABY PLACE  
MUNSTER, IN 46321

Parcel No. 45-06-36-332-003.000-027

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356

219-696-0100 26003

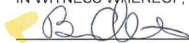
### QUITCLAIM DEED

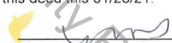
THIS INDENTURE WITNESSETH, that BRANDON ALBRIGHT AND NICOLE ALBRIGHT, husband and wife, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to NICOLE ALBRIGHT, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 409, WEST LAKES ADDITION, PHASE THREE, BLOCK ONE, TO THE TOWN OF MUNSTER, INDIANA, AS PER PLAT RECORDED IN PLAT BOOK 95 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 408 CARNABY PLACE, MUNSTER, IN 46321  
Grantees address: 408 CARNABY PLACE, MUNSTER, IN 46321

IN WITNESS WHEREOF, Grantor has executed this deed this 01/28/21.

  
\_\_\_\_\_  
[Grantor's Signature]

  
\_\_\_\_\_  
[Grantor's Signature]

BRANDON ALBRIGHT  
\_\_\_\_\_  
[Grantor's Printed Name]


NICOLE ALBRIGHT  
\_\_\_\_\_  
[Grantor's Printed Name]

NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

FEB 09 2021

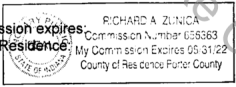
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_  
CHECK # 3873  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared BRANDON ALBRIGHT AND NICOLE ALBRIGHT, husband and wife who acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 01/28/21.



*[Handwritten Signature]*  
\_\_\_\_\_  
[Notary Public's Signature]

My commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
[Notary Public's Printed Name]

EXECUTED AND DELIVERED in my presence:

*Kim Anna*  
\_\_\_\_\_  
[Witness' Signature]

Witness: *Kim Anna*  
\_\_\_\_\_  
[Witness' Printed Name]

Property of Lake County Recorder

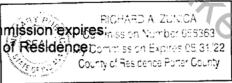
# NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Kim Arnold [Witness' Name], being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by BRANDON ALBRIGHT AND NICOLE ALBRIGHT, husband and wife in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this 01/28/21.

My commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_  
(SEAL)



[Handwritten Signature]  
[Notary Public's Signature]  
[Blank]  
[Notary Public's Printed Name]

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356, File No. 21-26003

Porter County Recorder