

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-012977

8:28 AM 2021 Feb 9

Mail tax bills to:

Parcel No. 45-16-16-102-005.000-042  
& 45-16-16-102-002.000-042

750 Morganville Ct  
Crown Point In.  
46307

## WARRANTY DEED

26733  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219.666.0100

THIS INDENTURE WITNESSETH, That THREE ELEVEN, LLC, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO 996 HIGHMEADOW, LLC, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

### PARCEL 1:

PART OF LOT "C" HIGH MEADOWS, IN THE CITY OF CROWN POINT AS SHOWN IN PLAT BOOK 44, PAGE 90, IN LAKE COUNTY, INDIANA, BEING A RESUBDIVISION OF ALL OF HIGH MEADOWS UNIT NO. 1 AND A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, SAID PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT AND 134.83 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 82 DEGREES 28 MINUTES 57 SECONDS WEST 151.95 FEET; THENCE NORTH 07 DEGREES 31 MINUTES 03 SECONDS WEST, 37.00 FEET; THENCE NORTH 04 DEGREES 26 MINUTES 59 SECONDS EAST, 83.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 38 SECONDS EAST, 197.74 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 07 SECONDS EAST, 230.06 FEET, MORE OR LESS TO THE POINT

DAILY ENTERED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

FEB 09 2021

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_  
CHECK # 3373  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-DCW \_\_\_\_\_  
CLERK KLL

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OF BEGINNING.

PARCEL 2:


PART OF TRACT "C" HIGH MEADOWS IN THE CITY OF CROWN POINT AS SHOWN IN PLAT BOOK 44, PAGE 90, IN LAKE COUNTY, INDIANA, BEING A RESUBDIVISION OF ALL OF HIGH MEADOWS UNIT NO. 1 AND A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT "C"; THENCE SOUTH 53 DEGREES 16 MINUTES 50 SECONDS EAST, 219.57 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 38 SECONDS EAST, 197.74 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID TRACT "C"; THENCE SOUTH 89 DEGREES 46 MINUTES 30 SECONDS WEST, 325.00 FEET TO THE POINT OF BEGINNING.

Commonly known as: 1006 & 1004 HIGH MEADOW DRIVE, CROWN POINT, IN, 46307

Grantee's address: 750 Monrovia et Crown Point In 46307

Subject to: Taxes for 2020 and subsequent years, building lines, covenants and restrictions.

IN WITNESS WHEREOF, Grantor has executed this deed this 01/29/21.

  
\_\_\_\_\_  
THREE ELEVEN, LLC  
BY PAUL WELLMAN, MEMBER

Lake County Recorder

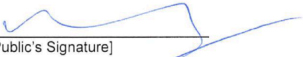
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STATE OF INDIANA            )  
  ) SS:  
COUNTY OF LAKE            )

Before me, a Notary Public in and for said County and State, personally appeared PAUL WELLMAN, MEMBER OF THREE ELEVEN, LLC who acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 01/29/21.


My commission expires: RICHARD V. ZUNIGA  
County of Residence: Commission Number 656363  
(SEAL) Commission Expires 09/31/22  
County of Residence Portia County

  
\_\_\_\_\_  
[Notary Public's Signature]

\_\_\_\_\_  
[Notary Public's' Printed Name]

EXECUTED AND DELIVERED in my presence.

  
\_\_\_\_\_  
[Witness' Signature]

Witness:   
\_\_\_\_\_  
[Witness' Printed Name]

Notary Public of Lake County Recorder

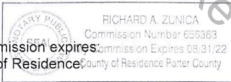
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STATE OF INDIANA            )  
  ) SS:  
COUNTY OF LAKE            )

Before me, a Notary Public in and for said County and State, personally appeared Jim Hinkle [Witness' Name], being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by PAUL WELLMAN, MEMBER OF THREE ELEVEN, LLC in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this 01/29/21.

My commission expires 08/31/22  
County of Residence Porter County  
(SEAL)



[Signature]  
[Notary Public's Signature]  
[Richard A. Zunica]  
[Notary Public's Printed Name]

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.  
RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356. File No. 20-25733HUD

Porter County Recorder