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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-012963

9:28 AM 2021 Feb 9

Mail tax bills to:
7346 ALABAMA AVE.
HAMMOND, IN, 46323-2636

Parcel No. 45-07-16-201-013.000-023

25991
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That CHARLES S. COCHRANE and DANIEL S. COCHRANE, as tenants in common, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO BRYAN I MORENO and ALEJANDRO MORENO, as joint tenants with rights of survivorship and not as tenants in common, ("Grantee")

of LAKE County in the State of Indiana

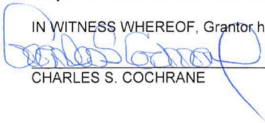
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 31, 32 AND THE SOUTH 12 1/2 FEET OF LOT 33, BLOCK 1 IN J.R. BRANT'S PARKVIEW ADDITION IN HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 21, IN LAKE COUNTY, INDIANA.

Commonly known as: 7346 ALABAMA AVE., HAMMOND, IN, 46323-2636
Grantee's address: 7346 ALABAMA AVE., HAMMOND, IN, 46323-2636

Subject to: Taxes for 2020 and subsequent years, building lines, covenants and restrictions.

IN WITNESS WHEREOF, Grantor has executed this deed this 02/04/21.


CHARLES S. COCHRANE


DANIEL S. COCHRANE

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

FEB 08 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25
CASH _____
CHECK # 3873
OVERAGE _____
COPY _____
NON-COM _____
CLERK *KL*

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

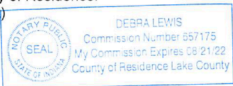
Before me, a Notary Public in and for said County and State, personally appeared CHARLES S. COCHRANE and DANIEL S. COCHRANE , as tenants in common who acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 02/04/21.

Debra Lewis
[Notary Public's Signature]

My commission expires:
County of Residence:
(SEAL)

[Notary Public's' Printed Name]



EXECUTED AND DELIVERED in my presence:

Kim Arnold
[Witness' Signature]

Witness: *Kim Arnold*
[Witness' Printed Name]

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Kim Arnold [Witness' Name], being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by CHARLES S. COCHRANE and DANIEL S. COCHRANE, as tenants in common in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this 02/04/21.

My commission expires: 02/04/22
County of Residence: Lake
(SEAL)

[Signature]
[Notary Public's Signature]

[Notary Public's Printed Name]

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356. File No. 21-25991

Proprietor of Lake County Recorder