GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2021-012908

LAKE COUNTY 9:05 AM 2021 Feb 9

TAX ID NUMBER(S)
State ID Number Only 45-03-06-331-003 000-023

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Zorka Kelly

CONVEY(S) AND WARRANT(S) TO

1417 Roberts Ave. Land Trust, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record

IN WITNESS WHEREOF, the Grantor has executed this Deed this 28th day of January, 2021,

Joche Kal

Hold for Meridian Title

MTC File No.: 21-2302 (UD)

Page 1 of 4

Cordon

5:4

| State of /WWO/S County of Cook | ss; |
|---|--|
| Before me, the undersigned, a Notary Public in and for sa Zorka Kelly who acknowledged the execution of the foreg representations therein contained are true. | aid County and State, personally appeared the within named oing Deed and who, having been duly sworn, stated that the |
| WITNESS, my hand and Seal this 28th day of January, 20 | 21. |
| 8-17-2022 | 5 |
| My Commission Expires: | Signature of Notary Public |
| 880754 | LENORA CDENNIS |
| Cook, LLHNOIS | Printed Name of Notary |
| Notary Public County and State of Residence | "OFFICIAL SEAL" |
| 9/ | LENORA C. DENNIS |
| This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032 | My Commission Expires 08-17-2020 |
| | |
| Property Address: 1417 Roberts Avenue | Grantee's Address and Mail Tax Statements To: |
| Whiting, IN 46394 | 2158 45th St., Suite 127 Highland, IN 46322 |
| I affirm, under the penalties for perjury, that I have taken redocument, unless required by law. Andrew R. Drake | easonable care to redact each social security number in this |
| | |
| | |
| | |
| | ecorde, |
| | |
| | |

MTC File No.: 21-2302 (UD)

Page 2 of 4

EXHIBIT A

St Num.

(Book .

OF LAKE COUNTY RECORDER The North Half of Lot Numbered 3 in Block 1 in A. Roberts Subdivision, in the City of Hammond, as per plat thereof, Plat Book 2, page 20 in the Office of the Recorder of Lake County, Indiana.

MTC File No.: 21-2302 (UD)

CERTIFICATE OF PROOF

| WITNESS to the signature | e(s) on the foregoing in | strument to which this | Proof is attached: |
|--------------------------|--------------------------|------------------------|--------------------|

Witness Name (must be typed / printed PROOF:

State of /LUNO/S County of

Before me, a Notary Public in and for said County and State, personally appeared, the above named WITNESS to the foregoing instrument, who, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Zorka Kelly (Name of person signing document) in the foregoing subscribing witness' presence.

WITNESS, my hand and Seal this 28th day of January, 2021

MTC File No.: 21-2302 (UD)

Page 4 of 4