OT AN OFFICIAL DOCUMENT

RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-012890

2021 Feb 9

9:05 AM

Dr. Minopka 12 60517

TRUSTEE'S DEED

This indenture witnesseth that the Nancy J. Fulmer Trust No. 1, u/a/d May 12, 2000, does hereby grant, bargain and convey to The Estate of Leroy J. Fulmer, a fee simple interest, for the sum of One Dollar (\$1.00) and other valuable consideration, the following described real estate in Lake County, State of Indiana, to wit:

LOT 72, IN MERRILL VILLE HEIGHTS, UNIT 2, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN PLAT BOOK 37, PAGE 28.

Commonly known as: 6233 California St., Hobart, IN 46342 Parcel Number: 45-12-11-204-009.000-046

In Witness Whereof, Sarah Hopkins, as Successor Trustee, has hereunto set her hand and seal this 28 day of Jan , 2020/

Sarah Hopkins, Successor Trustee

EXECUTED AND DELIVERED IN MY PRESENCE:

Witness Signature

Kerri Venone SI Witness Printed

STATE OF INDIANA

)SS:

COUNTY OF LAKE

Pecorder 3 Before me, a notary public in fore said county and state this & day of , 2020, Sarah Hopkins acknowledged the execution of the foregoing or

attached Trustee's Deed as her voluntary act for the purposes stated therein.

un Abasora Notary Signature

DULY ENTERED FOR TAXATION SURFECT

FEB 03 1121

7581



LAURA J BRASOVAN mission # 655821

HOLD FOR MERIDIAN TITLE CORP

20-50434





NOT AN OFFICIAL DOCUMENT

Before me, a Notary Public in and for sai , being Knt subscribed as a witness to the forgoing instrument, wh that the forgoing instrument was executed and deliv subscribing witness presence, and that the above-nan transaction described in the foregoing instrument and from the property that is the subject of the transaction.	own to me to be the person whose name is o being duly sworn by me, deposes and says rered Sarah Hopkins in the above-named ned subscribing witness is not a party to the will not receive any interest in or proceeds
Witness my hand and Notarial Seal this	28 day of Jan , 2028/41
Sand Bridge Notary Signature	
Notary Print	LAURA J BRASOVAN Notary Public, State of Indiana Lake County Commission #558921 My Commission Expires July 20, 2022
I affirm, under the penalties of perjury, that I have taken reasonal this document, unless required by law.	ole care to reduct each Social Security number in
S	hagner W. Dange
This Instrument prepared by: Shauna M. Large, EQ REES AND LANGE, P.C. 301 Main Street, Hobart, IN 46342	
(219) 947-169	372
	Peca
	JN 46342 992 - 194 PCOp