

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-012819

8:48 AM 2021 Feb 9

5
↑

Return to:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008



[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE FILE 1ST

Loan Number: 600004172

FOR VALUE RECEIVED, COREVEST AMERICAN FINANCE LENDER LLC

("Assignor"),
having its principal place of business at 1920 MAIN STREET SUITE 850, IRVINE, CALIFORNIA
92614

hereby grants, assigns and transfers to COREVEST PURCHASER 2, LLC

("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 12, 2020
executed and delivered by TNB PACIFIC HOLDINGS, LLC, A HAWAII LIMITED LIABILITY
COMPANY, 2732 EAST MAHOA RD., HONOLULU, HAWAII 96822

, Mortgage,

and recorded either:

concurrently herewith; or

on 2/18/2020

page N/A

County, INDIANA

, as Instrument No. 2020-011637 in book N/A
in the Official Records in the County Recorder's office of ~~LAKE~~ LAKE
, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-12-16-252-010.000-030

Property of Lake County Recorder

205-E
Cl. c. 5543944
J

NOT AN OFFICIAL DOCUMENT

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 108,750.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

COREVEST AMERICAN FINANCE LENDER LLC , A
DELAWARE LIMITED LIABILITY COMPANY

By: _____

J. Ryan McBride, COO

(Seal)

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On Feb 19, 2020 before me, C. LAI, Notary Public
(insert name and title of the officer)

personally appeared J. Ryan McBride _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



Orange County Recorder

NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: COREVEST AMERICAN FINANCE LENDER LLC
1920 MAIN STREET SUITE 850
IRVINE, CALIFORNIA 92614

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Preparer

Sonia Amaya

Printed Name of Preparer

Property of Lake County Recorder

Loan Number: 600004172

Date: FEBRUARY 12, 2020

Property Address: 7250 MADISON STREET
MERRILLVILLE, INDIANA 46140

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF 15 RODS OFF OF THE SOUTH SIDE OF THE EAST 40 RDS OF LOT 7 OF 36.36 LOT IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 7 AND 65 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 174 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT A DISTANCE OF 82.5 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 174 FEET TO EAST LINE THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 82.5 FEET TO THE POINT OF COMMENCEMENT

A.P.N. #: 45-12-16-252-010.000-030