

2020-089774

2020 Dec 8

3:45 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MECHANIC'S NOTICE & LIEN RIGHTS

This in to certify that a certain claim by Von Tobel Corporation against Highlands II LLC.
219 N. Main St., Crown Point, In., 46307

Commonly known as: 1139 Butch Dr., Crown Point, In. 46307

Parcel # 45-16-18-158-010.000-042

and all improvements thereon, a written notice of intention to hold which was filed in the Office of the Recorder of Lake County, State of Indiana. In connection with a Notice of Delivery and/or existence of lien rights executed on 02/07/2020 in the Office of the Recorder of Lake County, Indiana as Instrument No. 2020-009526 is hereby released.

Signed this 7th day of December, 2020

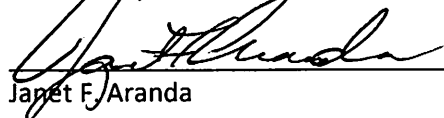
Von Tobel Corporation
751 East U.S. Rt. 30
Scherverville, IN. 46375

BY: 
John Arehart, General Manager
(Owner, Partner or Officer)



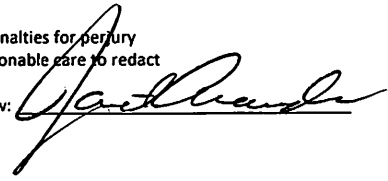
STATE OF INDIANA)
COUNTY OF LAKE) S.S

Before me, a Notary Public in and for said County and State, appeared John Arehart, General Manager acknowledged the execution of the above and foregoing document.
Witness my hand and official seal, dated this 7th day of December, 2020


Janet F. Aranda



THIS INSTRUMENT PREPARED BY:
Von Tobel Corporation/John Arehart, General Manager
P.O. BOX 465/751 E. U.S. 30
Scherverville, In. 46375

I affirm, under the penalties for perjury that I have taken reasonable care to redact each social secure
Unless required by law: 

25.00
cash
KIC

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

Amanda Denny

Witness Signature

Amanda Denny

Witness Name

PROOF:

STATE OF INDIANA **This Document is the property of**
COUNTY OF LAKE **the Lake County Recorder!**

Before me, a Notary Public in and for said County and State, on 12/07/2020, personally appeared the above named Witness to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows

John Arehart to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said John Arehart execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

[Signature]
Notary Public



Property Address: 1139 Butch Dr., Crown Point, In. 46307

Grantees Tax Mailing Address: 219 N. Main St., Crown Point, IN. 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Instrument Prepared by: Von Tobel Corp., 751 U.S. 30 & Cline Ave., Schererville, Indiana 46375