2020-089767

2020 Dec 8

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

| RECORDING REQUESTED BY AND WHEN RECORDED MALL TONOT OFFICIAL! DAVID RACHA This Document is the property of HIGHLAND. This Document is the property of HIGHLAND. Property Transfer Tax: Assessor's Parcel No. PREPARED BY: ONA PEPECA APPROVED Certifies herein that he or she has prepared this Deed. Signature of Preparer THIS QUITCLAIM DEED, executed on LAFE State of HIGHLAND, IN AUGUSTANGE PRITAMENT DECOMPTION SUBJECT TO PINAL ACCEPTANCE PRITAMENT DECOMPT AUDITOR BY Grantor(s), DAVID RACHAN, AS TRUSTEE OF THE DAVID RACHAN LINIOTTING TOT December of ground consideration and for the sum of TEN DIARS WITNESSETH, that the said Grantor(s), DAVID RACHAN IN AUGUSTANCE PRITAMENT OF good consideration and for the sum of TEN DIARS © SmartLegalForms LIZER Quinclaim Deed 6th, Pt. 1 of Augustan Deed 6th, Pt. | | |
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| AND WHEN RECORDED MALE TO TOFFICIAL! 2 936 A Y a | Quitclaim Deed | |
| AND WHEN RECORDED MAR. TO TOFFICIAL! DAVID RACH This Documeration of Property of HIGHLAND. IN August Lake County Recorder! Consideration: \$ 10.00 Property Transfer Tax Sassessor's Parcel No. 150 1-20 -400 013.000-20 Assessor's Parcel No. 150 1-20 -400 013.000-20 PREPARED BY: 0N1 PROCESS IN THE PROCESS IN THE PROPERTY OF THE PROPERTY OF THE PROCESS IN THE COUNTY OF THE PROPERTY AND SUBJECT TO FINAL ACCURRY AUDITOR THIS QUITCLAIM DEED, executed on LAKE State of THE DAVID RACHAD LIVE TYPE THE PROPERTY AUDITOR by Grantor(s), DAVID RACHAD AS TUSTEE OF THE DAVID RACHAD LIVE TYPE TO THE TYPE TO THE TYPE TYPE TO THE DAVID RACHAD LIVE TYPE TO THE TYPE TYPE TO THE TYPE TYPE TYPE TO THE TYPE TYPE TYPE TYPE TYPE TYPE TYPE TYP | BECORDING REQUESTED BY Document is | |
| Property Transfer Tax: \$ Assessor's Parcel No. 15-01-29, 40 v 013.000-20 PREPARED BY: 0NA PPUND certifies herein that he or she has prepared this Deed. Signature of Preparer THIS QUITCLAIM DEED, executed on property of LAVE State of Preparer By Grantor(s), DAVID PACHTU whose post office address is 2935 4370 St. HIGHLAND, IN 40322 to Grantee(s), DAVID PACHTU whose post office address is 2935 4370 St. HIGHLAND, IN 40322 WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), DAVID PACHTU WHO PACHTU WITNESSETH, that the said Grantor(s), the receipt who pachtu Witnesseth WITNESSETH, that the said Grantor(s), the receipt who pachtu Witnesseth WITNESSETH WITNES | DAVID RACHA This Document is the property | of |
| Assessor's Parcel No. 15-029-400-13.00-20 PREPARED BY: 0NA PERCA APPROVED Corrifies herein that he or she has prepared this Deed. Signature of Preparer Dily Entered for Taxaton subject 10 Final Acceptance for Transfer 10 Final Ac | Consideration: \$ 10.00 | |
| PREPARED BY: ON PERCENTION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT TO FINAL FOR TAXATION SUBJECT TO FINAL FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT TO FINAL FOR TAXATION FOR TA | Property Transfer Tax: \$ | |
| Signature of Preparer Dilly Entered For Taxation Surfect TO Find Acceptance for Taxation Surfect TO Find Name of Preparer THIS QUITCLAIM DEED, executed on State of North Acceptance for Taxation Surfect TO FINAL ACCEPTANCE FOR TRANSFER DEC 08 2020 DEC 08 2020 DICTURY AUDITOR DEC 08 2020 JOHN E PETALAS LAKE COUNTY AUDITOR Whose post office address is 2935 4370 St. HIGHLAND, IN 40322 to Grantee(s), DAVID RACHAN LIVING TO THE DAVID RACHAN LIVING | ASSESSOI ST AICCITY | |
| Signature of Preparer Mithe County of Details of Preparer Dec 08 2020 In the County of Dec 08 | | at he or she has prepared |
| THIS QUITCLAIM DEED, executed on in the County of DEC 08 2020 State of North Acceptance for transfer DEC 08 2020 JOHN E PETALAS LAKE COUNTY AUDITOR by Grantor(s), DAVID RACHOV, AS TUSTEE OF THE DAVID RACHOV LIVING TYPESTOT December of the said Grantor(s), DAVID RACHOV IN 40322 whose post office address is 2935 43705 THISTER OF THE DAVID RACHOV LIVING TYPESTOT December of the said Grantor(s), DAVID RACHOV IN 40322 witnesseth, that the said Grantor(s), DAVID RACHOV IN 40322 for good consideration and for the sum of TEN DOLLARS (s_10,00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right fittere Lake contains the contains the property of the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the | this Deed. | 2020 |
| THIS QUITCLAIM DEED, executed on in the County of DEC 08 2020 State of North Acceptance for transfer DEC 08 2020 JOHN E PETALAS LAKE COUNTY AUDITOR by Grantor(s), DAVID RACHOV, AS TUSTEE OF THE DAVID RACHOV LIVING TYPESTOT December of the said Grantor(s), DAVID RACHOV IN 40322 whose post office address is 2935 43705 THISTER OF THE DAVID RACHOV LIVING TYPESTOT December of the said Grantor(s), DAVID RACHOV IN 40322 witnesseth, that the said Grantor(s), DAVID RACHOV IN 40322 for good consideration and for the sum of TEN DOLLARS (s_10,00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right fittere Lake contains the contains the property of the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the said Grantee(s) forever, all the right fittere Lake contains the county of the | Signature of Preparer Date of Preparer | ration |
| THIS QUITCLAIM DEED, executed on State of ND In the County of LAKE COUNTY AUDITOR by Grantor(s), DAVID RACHAN whose post office address is 2935 4370 St. HIGHLAND, IN 40322 to Grantee(s), DAVID RACHAN, AS TUSTEE OF THE DAVID RACHAN LIVING TYPESTED December to the sum of 12,2019 witnesseth, that the said Grantor(s), DAVID RACHAN for good consideration and for the sum of 15 N DO IARS (\$ 10.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right stitlene Lake County AUDITOR IN THE County of 15 the County AUDITOR A COUNTY | ana Repecca Kicky vood Comeson | DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER |
| whose post office address is 2935 43 ro St. HIGHLAND, IN 40312, to Grantee(s), DAVID RACHOULVINGTIVISTIDT December whose post office address is 2935 43 ro St HIGHLAND, IN 40312. WITNESSETH, that the said Grantor(s), DAVID RACHAU for good consideration and for the sum of TEN DOTARS (\$ | LAKE State of NDPAPA | he-County of IOHN E PETALAS |
| to Grantee(s), DAVID RACHOV, AS TRUSTEE OF THE DAVID RACHOV LIVINGTINSTIDIT December whose post office address is 2935 43 rolst Highland in 49322. WITNESSETH, that the said Grantor(s), DAVID RACHAV for good consideration and for the sum of TEN DOTARS (\$ | 7076 1310 ST HIGHIAND 1 | N 410322 |
| witnesseth, that the said Grantor(s), DAVID RACHAV for good consideration and for the sum of TEN DOTARS (\$ | to Grantee(s), DAVID RACHOV, AS TRUSTEE OF THE DAVID RA | 101110 011110 11 27010 |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right title Lake Countries of the countri | WITNESSETH, that the said Grantor(s), DAVID RACHAU | · scant |
| | (\$) paid by the said Grantee(s), the receipt whereof is | s hereby acknowledged. |
| | does hereby remise, release and quitclaim unto the said Grantee(s) for | orever, all the right titlene Lake Coult |
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| interest and claim which the said Grantor(s) has | - · · · · · · · · · · · · · · · · · · · |
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| land, and improvements and appurtenances the | |
| State of and more specif | |
| to this Quitclaim Deed, which is attached hereto | and incorporated herein by reference. |
| IN WITNESS WHEREOF, the said Grantor(s) has year first above written. Signed, sealed and delivered to the said Grantor (s) has year first above written. | = |
| GRANTOR(S): | |
| | • |
| Dave Faller | |
| Signature of Grantor | Signature of Second Grantor (if applicable) |
| David Rachare | |
| Print Name of Grantor | Print Name of Second Grantor (if applicable) |
| Bro Liver Kirking | t is the property of |
| Signature of First Witness to Grantor(s) | Signature of Second Witness to Grantor(s) |
| Ong & King | |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| | |
| CDANTEE(C). | |
| GRANTEE(S): | |
| | |
| Signature of Grantee | Signature of Second Grantee (if applicable) |
| N. C. | DER'S O |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| | |
| Oho Bhed Jellix Don | MANUAL MARINE |
| Signature of First Witness to Grantse(s) | VD Highature of Second Witness to Grantee(s) |
| Ona Rebeccu Killande | |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |
| | |
| | "I AFFIRM, UNDER THE PENALTIES FOR |
| | PERJURY THAT I HAVE TAKEN REASON- |
| | ABLE CARE TO REDACT EACH SOCIAL |
| | SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAM." |
| | PREPARED BY: |
| | U |
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LF2S8 Quitclaim Deed 6-15, Pg. 2 of 4

NOTARY ACKNOWLEDGMENT

| State of _INDIANA County ofLAKE OnII /IU /2020, before me, ONA REPSECA KIRKWOOD , a notary public in and for said state, personally appeared,DAVID_RACHAU |
|---|
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the |
| WITNESS my hand and official seal. Document is Signature of Notary This Document is the property of |
| Affiant Known Producet D Lake County Recorder! Type of ID Notery Public, State of Indiana Loke County Commission Expires August 25, 2024 |

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

| Rayrand D. F. |
|--|
| Witness Signature |
| RAYMOND D. FINES Witness Printed Name |
| Document is |
| PROOF: NOT OFFICIAL! |
| STATE OF This Document is the property of the Lake County Recorder! |
| COUNTY OF LAVE |
| Before me a Notary Public in and for said County and State, Dated on |
| the same: and the said WITNESS at same time subscribed his/her name as a witness thereto |
| NOTARY PUBLIC SIGNATURE |
| Ona Rebo noa Kirkenson |
| NOTARY PRINTED NAME |
| Notary Name exactly as Commission Notary Public- State of Seal |
| My Commission Expires: 8/13/1024 Commission No: W0984 |

Exhibit "A"

| 2937 43rd Street HIGHLAND, IN 40322 | |
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| PARCEL ID 45-07-28-4010-013.000 - 021 | 0 |
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