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2020-089762

2020 Dec 8

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Property No. 45-03-31-126-025.000-023

STATE OF INDIANA)	BEFORE THE BOARD OF PUBLIC WORKS
) ss	AND SAFETY
COUNTY OF LAKE)	CITY OF HAMMOND, INDIANA

IN RE THE PROPERTY LOCATED AT: 4940 Ash Avenue, Hammond, IN 46327

Legal Description: LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN STAFFORD AND TRANKLE'S SEVENTH ADDITION TO HAMMOND, TAS RER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, IN THE OFFICE OF THERECORDER OF LAKE COUNTY, INDIANA. This Document is the property of

ORDER TO RESCIND ORDERS TO DEMOLISH

COMES NOW the Hammond Board of Public Works and Safety, the statutory designated Hearing Authority, acting under the authority of the Unsafe Building Act, Indiana Code 36-7-9-1 et seq., now finds as follows:

- 1. The matter appeared before the Board of Public Works and Safety, brought by the Hammond Inspections Department, as Enforcement Authority (I.C. 36-7-9-2) by its Chief of Inspections.
- 2. A hearing was held on Thursday October 31, 2019 and the property was Ordered Demolished on that date and the Order to Demolish was recorded on the property on November 14, 2019 as Instrument Number 2019-078520.
- 3. The property at issue has been rehabilitated, and the Order to Demolish, on the property, being no longer necessary, should be rescinded.

NOW THEREFORE, it is the finding and decision of the Hammond Board of Public Works and Safety to RESCIND the ORDER to Demolish entered on Thursday October 31,

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2019 and recorded November 14, 2019 as Instrument Number 2019-078520. This rescission of the Order to Demolish, upon signing, shall be recorded in the Office of the Lake County Recorder. Any bond previously posted by the owner for this property, shall be released by the Hammond City Controller.

SO ORDERED this 5th day of November 2020

	Hammond Board of Public Works and Safety By: Kevin Margraf, President		
State of Indiana	Document is \		
County of Lake	NOT OFFICIAL!		
he being duly sworn by me sealed this day of N	Notary Public for the State of Indiana personally appeared Kevin Margraf, President, and upon his oath says that the facts alleged in the foregoing instrument are true. Signed and lovember, 2020		
	EREOF, I have hereunto subscribed my name and affixed my official seal.		
My Commission Expires:County of Residence:	Hotary Public Lin DAA NORVILLE-MOLES Lake County My Commission Expires January 23, 2025		
State of Indiana	SS SS		
County of Lake			
Before me the undersigned, a Notary Public for the State of Indiana personally appeared Jeffery Long, Vice-President, and he being duly swom by me upon his oath says that the facts alleged in the foregoing instrument are true. Signed and sealed this			
IN WITNESS WHE	EREOF, I have hereunto subscribed my name and affixed my official seal.		
My Commission Expires: County of Residence:	123/25 Lake Linda Noville Malay		
	Notary Public Linda A Norville-Moles Lake County My Commission Expires January 23, 2025 January 23, 2025		
State of Indiana)) SS		
County of Lake	, 35)		

he being duly swgrn by me upon his oath says that the facts alleged in the foregoing instrument are true. Signed and sealed this 5 day of November, 2020 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission Expires: County of Residence: LINDA A NORVILLE-MOLES EXECUTED AND DELIVERED in my presence: Lake County My Commission Expires January 23, 2025 [Witness's Signat Witness: [Witness's Printed Name] STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said County and State, personally appeared Kevin C. Smith, being known to me to be the person whose hances subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Kevin Margraf, Jeffery Long, and Johnny Perez in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

County of Residence:

Notary Public

LANDRA NORVILLE-MOLES
Lake County
My Commission Expires
January 23, 2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each and every Social Security Number in this document, unless required by law.

Kevin C Smith

This instrument prepared by:

Kevin C. Smith (#18169-45) SMITH SERSIC, LLC 9301 Calumet Avenue, Suite 1F Munster, IN 46321 219-933-7600