

COVERAGES

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/31/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER CONTACT NAME: Lori Tournis Midwest Insurance Center, Inc. PHONE (A/C, No. Ext): E-MAIL ADDRESS: (219) 864-3333 FAX (A/C, No): (219) 864-9393 944 W. US Highway 30 lori@midwestic.com INSURER(S) AFFORDING COVERAGE NAIC # Schererville IN 46375 **Owners Insurance Company** INSURER A : 32700 INSURED Property-Owners Insurance Company INSURER B: 32905 Lansing Heating & Air Conditioning INSURER C: Auto-Owners Insurance Co 18988 17823 Torrence Ave INSURER D: INSURER E Lansing IL 60438-1835 INSURER F :

CL2033103176

| Гт | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LIGHT DELIVERY PROPERTY OF THE POLICIES OF INSURANCE LIGHT DELIVERY PROPERTY. | | | | | | | | | |
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| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE PEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | |
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| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE WASURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS, SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR | I | IADDLISU | IN IS SHOWN WAT FAVE | REEN KEDUCED BA LAID C | LAIMS, V | | | | | |
| INSR LTR | | INSD W | | ER (MM/DD/YYYY) | (MM/DD/YYYY) | LIMI | TS | | | |
| | COMMERCIAL GENERAL LIABILITY | X 711 | is Documer | nt is the prop | | EACH OCCURRENCE | s 1,000,000 | | | |
| | CLAIMS-MADE OCCUR | | ip Documer | it is the prop | city o | DAMAGE TO RENTED | 1 000 000 | | | |
| | OD LING MADE 17 OCCOR | | the Lake Co | ounty Recor | der! | PREMISES (Ea occurrence) | s 300,000 | | | |
| A | | - | | ~ | | MED EXP (Any one person) | s 10,000 | | | |
| ^ | | - | 09632039 | 05/04/2020 | 05/04/2021 | PERSONAL & ADV INJURY | s 1,000,000 | | | |
| ļ | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ 2,000,000 | | | |
| ŀ | POLICY PRO- | | | | | PRODUCTS - COMP/OPAGG | s 2,000,000 | | | |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | S | | | |
| | | | | | | COMBINED SINGLE LIMIT | s 1,000,000 | | | |
| | ANY AUTO OWNED SCHEDULED | | | | | BODILY INJURY (Per person) | S | | | |
| В | AUTOS ONLY AUTOS HIRED NON-OWNED | | 4763203900 | 05/04/2020 | 05/04/2021 | BODILY INJURY (Per accident) | s | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | s | | | |
| _ | | | | | | | s | | | |
| | WMBRELLA LIAB COCCUR | | | THE DICE OF | | EACH OCCURRENCE | s 1,000,000 | | | |
| A | EXCESS LIAB CLAIMS MADE | | 4763203902 | 08/04/2020 | 05/04/2021 | AGGREGATE | s 1,000,000 | | | |
| <u> </u> | DED RETENTION \$ 5,000 | | | | | | s | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | 2 | | | X PÉR OTH- | | | | |
| С | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | | 09013700 | 05/04/2020 | 05/04/2021 | E.L. EACH ACCIDENT | s 500,000 | | | |
| | | | E . | SEAL | | E.L. DISEASE - EA EMPLOYEE | s 500,000 | | | |
| | DESCRIPTION OF OPERATIONS below | | Ett. | WOLANA JULIE | | E.L. DISEASE - POLICY LIMIT | s 500,000 | | | |
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CERTIFICATE NUMBÉR:

HEATING AND AIR CONDITIONING CONTRACTOR

2020-089731

2020 Dec 8

1:12 PM

REVISION NUMBER:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

| CERTIFICATE HOLDER | | | CANCELLATION |
|--------------------|---|----------|--|
| | Lake County Planning Commission 2293 North Main Street | 25 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | Crown Point | IN 46307 | AUTHORIZED REPRESENTATIVE P. Suterio |