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2020-089695

2020 Dec 8 10:19 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

WARRANTY DEED

T *HIS INDENTURE WITNESSETH, that*
Preferred Homes LLC, an Indiana limited liability company,
Conveys and Warrants to

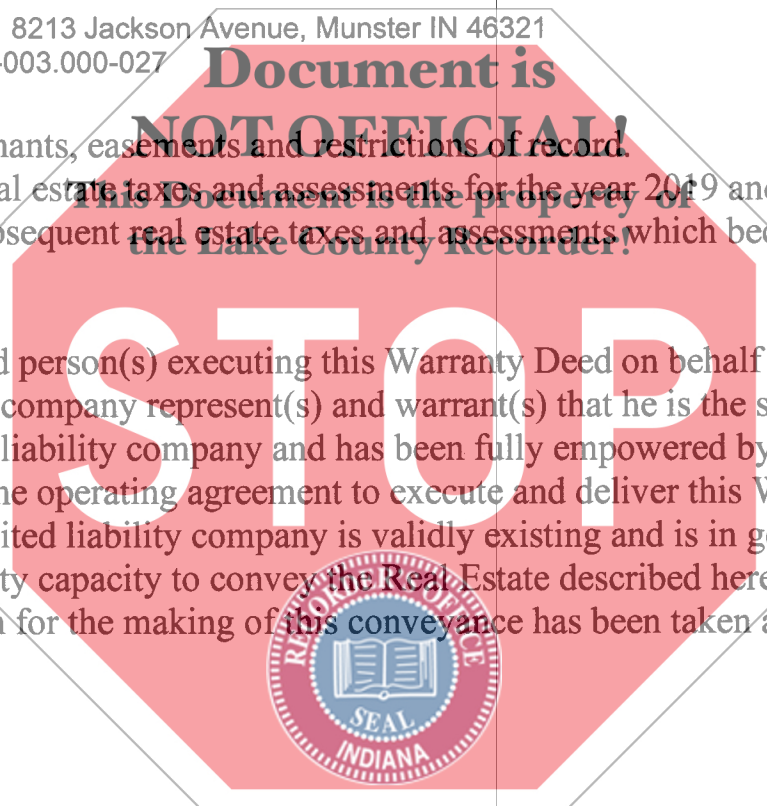
EMILIE STANLEY AND BRIAN STULPINAS,^{*} as joint tenants with right of survivorship, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

LOT 3, BLOCK 1, EAD'S SCHOOL 1ST ADDITION TO MUNSTER, TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 30, PAGE 33, LAKE COUNTY, INDIANA.

Common Address: 8213 Jackson Avenue, Munster IN 46321
PIN 45-06-24-230-003.000-027

Subject to covenants, easements and restrictions of record.
Subject to all real estate taxes and assessments for the year 2019 and payable in 2020 and all subsequent real estate taxes and assessments which become due and payable.

The undersigned person(s) executing this Warranty Deed on behalf of Grantor limited liability company represent(s) and warrant(s) that he is the sole member of Grantor limited liability company and has been fully empowered by proper resolution and the operating agreement to execute and deliver this Warranty Deed, that Grantor limited liability company is validly existing and is in good standing and has full entity capacity to convey the Real Estate described herein, and that all necessary action for the making of this conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 03 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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25.00
CL# 29900
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IN WITNESS WHEREOF, the above-named grantor, Preferred Homes LLC, has caused this Warranty Deed to be executed by its member or duly authorized member or duly elected officer or manager or other authorized representative this November 24, 2020.

Preferred Homes LLC

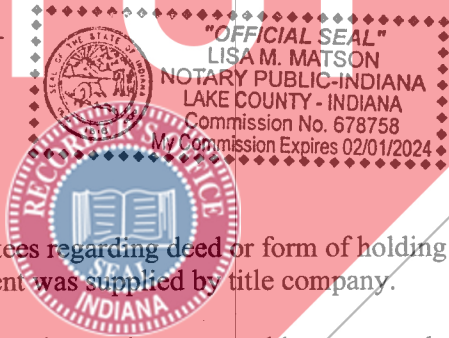
By: Alfred Perez
Alfred Perez, sole member

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alfred Perez, a member or duly elected officer or manager or other authorized representative of Grantor limited liability company, and acknowledged the execution of the foregoing instrument for and on behalf of Grantor limited liability company and by its authority.

WITNESS my hand and Notarial seal this November 24, 2020.

Lisa M. Matson, Notary Public
My Commission Expires: 02/01/2024
My County of Residence: Lake
My Commission No.: 678758



No legal opinion given to grantors or grantees regarding deed or form of holding ownership. All information used in preparation of document was supplied by title company.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law. Daniel W. Granquist

This instrument prepared by:

Daniel W. Granquist, Attorney at Law, 1070 S. Calumet Road, Unit 892, Chesterton, IN 46304.

Grantee address, and Send tax bills to:

*Emilie Stanley 8213 Jackson Avenue, Munster IN 46321

PLEASE RETURN TO:
BARRISTER TITLE
15000 S CICERO AVE #300
OAK FOREST, IL 60452

CERTIFICATE OF PROOF

WITNESS to the signature(s) of the above named Alfred Perez, Grantor(s)/Signor(s)/Principal(s)/Authorized Representative(s) on the foregoing instrument. EXECUTED AND DELIVERED in my presence:

Mary Jo Hall
Mary Jo Hall

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared the above-named Witness being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by the above-named Grantor(s)/Signor(s)/Principal(s)/Authorized Representative(s) in the presence of the above-named Witness, and that the above-named Witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

WITNESS my hand and Notarial seal this November 24, 2020.

Lisa M. Matson, Notary Public
My Commission Expires: 02/01/2024
My County of Residence: Lake
My Commission No.: 678758



"OFFICIAL SEAL"
LISA M. MATSON
NOTARY PUBLIC-INDIANA
LAKE COUNTY - INDIANA
Commission No. 678758
My Commission Expires 02/01/2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law. Daniel W. Granquist
This instrument prepared by:
Daniel W. Granquist, Attorney at Law, 1070 S. Calumet Road, Unit 892, Chesterton, IN 46304.