2020-089679

2020 Dec 8

10:19 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Lake County, Indiana Tax Parcel Number: 45-07-36-302-007.000-001

Return recorded document to: Radian Settlement Services Inc. 1000 GSK Drive, Ste 210 Coraopolis, PA 15108

Order number: 1280067030

SPECIAL WARRANTY DEED

THIS INDENTURE IS TO WITNESS that Grantor, FEDERAL HOME LOAN MORTGAGE CORPORATION, Conveys and Warrants to Grantee JESUS ESCUTIA and ROGELIO ESCUTIA, a married couple, whose address is 1317 East Miller, Griffith, IN 46319, for and in consideration of Fifty-Two Thousand Dollars and 00/100 (\$52,000.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

THE WEST 77.50 FEET OF THE EAST 808 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 361 TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 25.15 ACRES THEREOF, EXCEPT THE NORTH 30 FEET THEREOF, WHICH OF EMBRACED IN MILLER STREET, IN LAKE COUNTY, INDIANA.

Commonly known as: 1317 East Miller, Griffith, IN 46319

APN: 45-07-36-302-007.000-001

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. Grantors will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 03 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR Page 1 of 3

35.00 3508,4

number as the text of the within instrument may require. This Special Warranty Deed has been signed and sealed by Grantor this 197 FEDERAL HOME LOAN MORTGAGE RADIAN CORPORATION, by SETTLEMENT SERVICES, as attorney in fact under limited power of attorney Printed: Its: Before me, a Notary Public in and for said County and State this? 20 20, personally appeared Mclissa Susanck RADIAN SETTLEMENT SERVICES, as attorney in fact under limited power of attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, and acknowledged the free and voluntary execution of the above and foregoing Special Warranty Deed. Witness my hand and notarial seal. COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Printed: 🗷 Jeremy Susanek, Notary Public Moon Twp., Allegheny County
My Commission Expires Sept. 16, 2021 My Commission Expires: MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIE This instrument prepared by David J. Tipton, Attorney at Law (# 2125-98), Bleecker Brodey & Andrews, 9247 N. Meridian Street, Sure 101, Indianapolis, IN 46260, (317) 574-0700, dtipton@bbanda.com. I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ David J. Tipton The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1796 West Maple Lane, Claypool, IN 46510. The mailing address of the Grantee is 1796 West Maple Lane, Claypool, IN 46510.

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In all references herein to any parties, persons, entities or corporations, the use of any

particular gender or the plural or singular number is intended to include the appropriate gender dr

Attached to and becoming a part of the Deed between FEDERAL HOME LOAN MORTGAGE CORPORATION, by and through RADIAN SETTLEMENT SERVICES as its Attorney in Fact under Limited Power of Attorney, as Grantor, and SETH A CARSON, as Grantee.

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:
Hasronne Peake
Witness Signature
Lashane Peake Document is
Witness Name (must be typed printed) OFFICIAL!
THO I OT I TOTAL.
This Document is the property of
the Lake County Recorder!
STATE OF INDIANA PENNSYLVANIA
COUNTY OF Allegheny
Before me, a Notary Public in and for said County and State, on ///19/20 (DATE),
personally appeared the above named WITNESS to the foregoing instrument, who, being by me
duly sworn, did depose and say that he/she knows Grantor(s)/Signor(s)/Principal(s) Name to be
the individual(s) described in and who executed the foregoing instrument; that said WITNESS
was present and saw said Grantor(s)/Signor(s)/Principal(s) Name execute the same; and that said
WITNESS at the same time subscribed his/her name as a witness thereto.
THE DEAL SO !!
Witness my hand and notarial seal.
Signed Lewy Surph
COMMONWEALTH OF PENNSYLVANIA Printed: Jeren J Susaple, Notary Public
Jeremy Susanek, Notary Public Residing in Aligheny County,
Moon Two., Allegheny County My Commission Expires: 9-16-21
My Commission Expires Sept. 16, 2021
MELIBER PENNSYLVANIA ASSOCIATION OF NOTARIES

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