

2020-089669

2020 Dec 8 9:52 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX4232 "MORENO" Lender ID:FG4/0221048626 Lake, Indiana
MIN #: 100594100006118614 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$117,724.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUSTIN MORENO AND SOPHIA E. HERNANDEZ
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.
Dated: 12/18/2017 Recorded: 12/27/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 2017 087628, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 125 NORTH JAY STREET, GRIFFITH, IN 46319

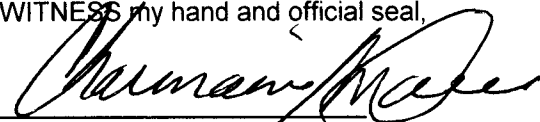
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
On November 5th, 2020

By: 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On November 5th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 125 NORTH JAY STREET, GRIFFITH, IN 46319. The mailing address of the grantee is 125 NORTH JAY STREET, GRIFFITH, IN 46319.

This instrument was prepared by:
Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

*PM*PMCOMC*11/05/2020 06:01:38 PM* COMC01COMC000000000000000808174* INLAKE* XXXXXX4232 INSTATE_MORT_REL **FG1COMC*

25 cc
C# 926032
KK
F

Executed and delivered in my presence by Lisa L. Coleman

Witness:


Angelia D. Breeding

State of Virginia
County of Henrico

Before me, a Notary Public, in and for said County and State, this 5th day of November, 2020 personally appeared the above-named witness, Angelia D. Breeding, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument.

Witness my hand and official seal.


Felicia F. Giles, Notary Public

Notary Expires: 10/31/2023 #315731

FELICIA F. GILES
NOTARY PUBLIC
COMMISSION NUMBER 315731
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES 10/31/2023

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the Lake County Recorder!**

