

2020-089668

2020 Dec 8 9:52 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

CITIZENS ONE HOME LOANS #:XXXXXX7141 "NOY" Lender ID:FH1/000372380 Lake, Indiana  
MIN #: 100010320024031591 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$292,410.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER NOY AND MARY T NOY, AS JOINT TENANTS  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 09/06/2019 Recorded: 09/10/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 061319, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1614 RIDGELY ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

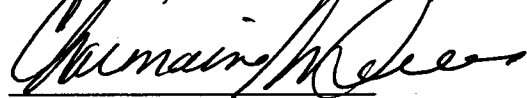
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On November 6th, 2020

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On November 6th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1614 RIDGELY ST, CROWN POINT, IN 46307. The mailing address of the grantee is 1614 RIDGELY ST, CROWN POINT, IN 46307.

This instrument was prepared by:  
Lisa L. Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

25.00  
OK'd 9/14/17  
KK  
E

Executed and delivered in my presence by Lisa L. Coleman

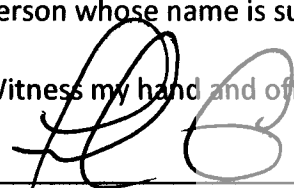
Witness

  
Angelia Breeding

State of Virginia  
County of Henrico

Before me, a Notary Public, in and for said County and State, this 6th day of November, 2020 personally appeared the above-named witness, Angelia Breeding, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument.

Witness my hand and official seal.

  
Felicia F. Giles, Notary Public

FELICIA F. GILES  
NOTARY PUBLIC  
COMMISSION NUMBER 315731  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES 10/31/2023

**Document is  
NOT OPEN!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

