2020-089667

2020 Dec 8

9:52 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

CITIZENS ONE HOME LOANS #:XXXXXX5710 "DODSON" Lender ID:057/8900045710 Lake, Indiana

MIN #: 100196800021000059 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTER, INC., DBA LENDING, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$12,700.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DEANNA J. DODSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR CENTER, INC., DBA LENDING, ITS SUCCESSORS AND ASSIGNS

Dated: 10/12/2005 Recorded: 10/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 094785,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS; INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 945 WINDSOR LANE DYER, IN 46311 FICE ALL

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTER, INC., DBA LENDING,

ITS SUCCESSORS AND ASSIGNS On November 10th, 2020

Bv: LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia **COUNTY OF Henrico**

On November 10th, 2020, before me, ANGELIA D. BREEDING, a Notary Public in and for Henrico in the State of Virginia, personally appeared NSA L. COLEMAN, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon pehalt of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal/

ANGELIA D. BREEDING Notary Expires; 08/31/2021 #254179

Angelia D. Breeding Commonwealth of Virginia Notary Public Commission No. 254179 My Commission Expires August 31, 2021

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 945 WINDSOR LN, DYER, IN 46311. The mailing address of the grantee is 945 WINDSOR LN, DY∉R, IN 46311.

This instrument was prepared by:

Lisa L. Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 284-6002

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058+9962

*GJ*GJCOMC*11/10/2020 01:54:15 PM* COMC01COMC00000000000000011003* INLAKE* XXXXXX5710 INSTATE_MORT_REL **LCOCOMC*

Executed and delivered in my presence by Lisa L. Coleman

Witness:

State of Virginia County of Henrico

Before me, a Notary Public, in and for said County and State, this 10th day of November, 2020 personally appeared the above-named witness, Angelia D. Breeding, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument.

Witness my hand and official seal.

Felicia F. Giles, Notary Public

Notary Expires: 10/31/2023 #31373 umen MY COMMISSI IN EXPIRES.

the Lake County Recorder!